NOFFICIAL CORM

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

FOR THE PROTECTION OF

2568/0099 82 002 Page 1 of 1999-12-02 12:17:47 Cook County Recorder

COOK COUNTY RECORDER EUGENE "GENE" MOORE BRIDGEVIEW OFFICE



The above space is for the recorder's use only KNOWALLMEN BY THESE PRESENTS That the Prairie Bank and Trust Company ___, for and in consideration of the payment of the indebtedness secured a corporation of the State of Illinois hereinafter mentioned, and the cancellation of all the notes thereby secured, and by the Assignment of Kerts of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Prairie Bank and Trust Company, not personally, but as Trustee under Trust Agreement dated June 2, 1997 and known as Trust No. 97-044 heirs, legal representative and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through , bearing date the <u>13th</u> or by a certain Assignment of Rents and recorded in the Recorder's office of ____ Cook _County, 1997 October of records, on page _____, as document No. __, in book___ in the State of Illinois to the premises therein described, sit lated in the County of _____ Cook 97783623 JUNIL CLOPK'S OFFICO _, as follows, to wit: State of __

See attached Exhibit "A"

COMMON ADDRESS: 7288-3 West Ogden Ave., Riverside, IL

PIN: 15-36-409-020, 15-36-409-021

together with the appurtenances and privileges thereunto belonging or appertaining.	
IN TESTIMONY WHEREOF, the said, Prairie Bank and Trust Company	has caused,
these presents to be signed by its <u>Senior Vice</u> <u>President</u> , and attested by its <u>Asst</u> . <u>Vice</u>	President Keak
Xxxxxxxxx and its corporate seal to be hereto affixed, thisday ofIanua	
AND HARAIN, and its collection to be never a start of the second of the	- ,

Little to the state of the stat	
	PRAIRIE BANK AND TRUST COMPANY
	M. W. Miller
直元計 3上人」 [30]	BY: ///AUN///Y/MIN/
量不成化。 医多霉素	Mark W. Trevor
ランシスクリング B	ATTEST: ////////////////////////////////////
The second of the	Craio Kindrick. Asst. Vice President

Vice

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This instrument was prepared by: Prairie Bank and Trust Co., 7661 S. Harlem,

>07124370 _{Page 2 of 4/3} STATE OF ILLINOIS undersigned the for said County, the State aforesaid SS DO HEREBY CERTIFY that COUNTY OF COOK Mark W. Trevor personally known to me to be the Senior Vice President of the Prairie Bank and Trust Company a corporation, and <u>Craig Kindrick</u> _, personally known to me to Inaux Axbaninismanar of said corporation, and personally be the _Asst. VP known to me to be the same persons, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as suchSenior Vice President and Asst. VP X-orix Addinirianator, they signed and delivered the said instrument as Senior Vice President and Asst. VP Mann Arthumistancer of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of <u>Directors</u> of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes, therein set forth.seal this <u>12</u>th 1999 'OFFICIAL SEAL" MONICA J. GRAY Notary Public. State of himo Of Coot County Clert's Office knet My Commission Expires 01/14/02 known *Company and 60546

RELEASE DEED

By Corporation

PRAIRIE BANK AND TRUST COMPANY 7661 South Harlem Avenue Bridgeview, IL 60455

personally, but as Trustee under Trust Prairie Bank and Trust Company, not 6/2/97 Agreement dated 770-26 Trust No.

ADDRESS OF PROPERTY 7288-3 West Ogden Illinois Riverside, MAIL TO 1000

Reorder from Illiana Financial, Inc.

UNOFFICIAL COPY 24370 Page 3 of

THE NORTHERLY 28.10 FEET OF THE SOUTHERLY 89.51 FFET OF A PARCEL HEREIN DESIGNATED AS THE "BUILDING PARCEL" PART OF A TRACT OF LAND DESCRIBED AS: THAT PART OF LOT 1 IN BLOCK 31 IN THE TOWN OF COOKSVILLE LYING WEST OF THE WESTERLY LINE OF LOT 201 IN BLOCK 1 IN RIVERSIDE SECOND DIVISION TO SAID TOWN OF COOKSVILLE, BEING A SUBDIVISION OF THE EAST 1/2 LYING NORTH OF SOUTH WESTERN PLANK ROAD, ALSO LOT 201 AND THE WEST 5.0 FEET OF LOT 202 IN BLOCK 1 IN SECOND DIVISION OF RIVERSIDE ALL IN SECTION 36, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, SAID "BUILDING PARCEL" BOUNDED AND DESCRIBED AS FOLL W3 COMMENCING AT THE SOUTHEASTERLY CORNER OF SAID TRACT, THENCE NORTH 20 DEGREES, 35 MINUTEC, 20 SECONDS WEST ALONG THE EASTERLY LINE OF SAID TRACT A DISTANCE OF 6.47 FEET FOR A POINT OF BEGINNING OF SAID "BUILDING PARCEL", THENCE SOUTH 69 DEGREES, 24 MINUTES, 40 SECONDS WEST, A DISTANCE OF 42.46 FEET: THENCE NORTH 20 DEGREES, 35 MINUTES, 20 SECONDS WEST A DISTANCE OF 122.94 FEET; THENCE NORTH 69 DEGREES, 24 MINUTES, 40 SECONDS EAST / DISTANCE 42.46 FEET TO A POINT ON THE EASTERLY LINE OF SAID TRACT; THENCE SOUTH 20 LEGREES, 35 MINUTES, 20 SECONDS EAST, A DISTANCE OF 122.94 FEET TO THE POINT OF BEGINNING OF SAID "BUILDING PARCEL", IN COOK COUNTY, ILLINOIS.

C/O/7/5 O/F/CO Address of Real Estate: 7288-3 W. OGDEN AVE., RIVERSIDE, JL

Permanent Index Number: 15-36-409-020, 15-36-409-021