# **UNOFFICIAL COPY**



Doc#: 0912439030 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 05/04/2009 01:57 PM Pg: 1 of 4

WHERMITY DECT)
5/4/09 109
Clents Office 0912439030 Page: 2 of 4

## **UNOFFICIAL COPY**

#### WARRANTY DEED

KNOW ALL PERSONS BY THESE PRESENTS, That National Asset Management Group, Inc, A Nevada Corporation, Grantor, for the sum of Ten Dollars (\$10.00) and other valuable consideration received to its full satisfaction of

Sept, LLC

the Grantee, whose tax mailing address will be 9352 Lambein Quay Avenue has vegas, Ny 89131

Give, Grant, Pargain, Sell and Convey unto the said Grantee, its heirs and assigns, the following described premises:

Situated in the City of Cricago, County of Cook and State of Illinois:

See Attached Exhibit "A"

PIN: 25-16-209-020-000

Commonly Known as: 107 W 104" Piece, Chicago, IL

Prior Instrument Reference: Doc. No.

Cook County Records

TO HAVE AND TO HOLD the above granted and pargained premises, with the appurtenances thereunto belonging, unto the said Grantee, her heirs and assigns for ver.

And the said Grantor, itself and its successors and assigns, hereby covenant with the said Grantee, its heirs and assigns, that the Grantor is the true and lawful owner of said premises and is well seized of the same in fee simple, and has good right and full power to bargain, sell and convey the same in the manner aforesaid, and that the same are free and clear from all encumbrances, except any mortgage assumed by Grantee, such restrictions, conditions, easements (however created) and encoroachments as do not materially adversely affect the use or value of the property, zoning ordinances, if any and taxes and assessments, both general and special not yet due and payable and further, that said Grantor will warrant and defend the same against all claims of all persons whatsoever except as Levinbefore provided.

City of Chicago

Dept. of Revenue 578122

Real Estate Transfer Stamp \$26.25

05/04/2009 12:29 Batch 06288 17



REAL ESTATE TRANSFER TAX

0000250

# FP 103037

0912439030 Page: 3 of 4

## **UNOFFICIAL COPY**

And for valuable consideration the undersigned do hereby remise, release and forever quit-claim unto the said Grantees, their heirs and assigns, all their right and expectancy of Dower in the above-described premises.

In Witness Whereof I/we have hereunto set my/our hand, the May of Mational Asset Management Group, Inc.

By: John Marray Its: Prosident

Before me, a Notary Public is and for said County and State, personally appeared the above named

National Asset Management Group, Inc., by John Murray, Its: President whose identity was known or proven to me and who did sign the foregoing instrument and acknowledge that the same is their free act and deed and duly authorized by said limited liability company..

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal at \_\_\_\_\_\_\_, Octoford \_\_\_\_\_\_, This off day of \_\_\_\_\_\_\_, Walk \_\_\_\_\_\_, 2009

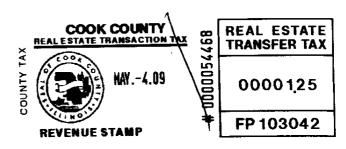
OFFICIAL SEAL
BETSY A FALIDREE
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES:08/04/12

limebago county

Notary Publ

This instrument prepared by:

Zakiyyah Nida Ashshaheed, Esq. 1742 Hillview Road Cleveland, Ohio 44112 (440) 552-1054



0912439030 Page: 4 of 4

## **UNOFFICIAL COPY**

#### **EXHIBIT A**

SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, TO HAVE AND TO HOLD FOREVER:

THE WEST 25 FEET OF THE EAST 100 FEET (EXCEPT THE SOUTH 8 FEET THEREOF) LOT 26 IN L.H. STAFFORDS SUBDIVISION OF LOT 16 IN THE SCHOOL TRUSTEES SUBDIVISION OF SECTION 16, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 25-16-209 020

COMMONLY KNOWN AS 107 WEST 104<sup>TH</sup> PLACE, CHICAGO, IL 60628.