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Doc#: 0912542015 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/05/2009 10:07 AM Pg: 1 of 3

**RELEASE OF
MORTGAGE OR
TRUST DEED**

BY CORPORATION (ILLINOIS)

The above space for Recorder's use only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

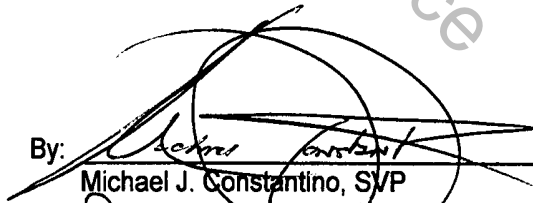
KNOW ALL MEN BY THESE PRESENTS, that Palos Bank and Trust Company of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all notes thereby secured, and the sum of one dollar, the receipt of which is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto J&T Homes, LLC, its heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain **Mortgage** bearing the date of the 23rd day of March 2005, and recorded April 6, 2005 as Document No. 0509647144 a certain **Mortgage** bearing the date of the 24th date of August 2005, and recorded September 19, 2005 as Document No. 0526208004 in the Recorder's Office of COOK COUNTY, in the STATE of ILLINOIS, on to the premises therein described as follows, situated in COOK COUNTY, STATE of ILLINOIS, to wit:

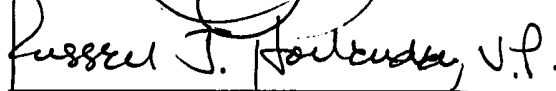
**SEE ATTACHED
DEER POINTE SUBDIVISION
LEGAL DESCRIPTION**

Permanent Real Estate Index Number(s) : See attached Legal Description

Address(es) of Premises: Lots 1 thru 26; 87 thru 113; 117 and 118; 27 thru 37; 44, 45, 53, 65, 66, 69, and 71; and 73 thru 86 in Deer Pointe Subdivision, Blue Island, IL 60406

Witness these hands and seal, this 27th day of February, 2009.

By: 
Michael J. Constantino, SWP

By: 
Russell J. Hollender, VP

This instrument was prepared by: PALOS BANK AND TRUST COMPANY
12600 South Harlem Avenue
Palos Heights, Illinois 60463

BOX 334 CTI

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STATE OF ILLINOIS

COUNTY OF COOK }

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Michael J. Constantino personally known to me to be the Sr. Vice President of Palos Bank and Trust Company, a Banking corporation, and Russell J. Hollender, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Sr. Vice President and Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 27th day of February, 2009.

Patricia A. Kломhaus

Commission Expires 6-12-12



COOK County Clerk's Office

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DEER POINTE SUBDIVISION
LEGAL DESCRIPTION

LOTS 1 THRU 26 IN DEER POINTE SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTH 30 ACRES OF THE SOUTHWEST 1 / 4 OF SECTION 1, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

P.I.N. # 28-01-307-034 THRU 28-01-307-059
ADDRESSES: 3140, 3136, 3132, 3128, 3124, 3120, 3116, 3112, 3108, 3104, 3100, 3056, 3052, 3048, 3044, 3040, 3036, 3032, 3028, 3024, 3020, 3016, 3012, 3008, 3004, 3000 WEST 142ND PLACE, BLUE ISLAND, IL

LOTS 87 THRU 113 IN DEER POINTE SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTH 30 ACRES OF THE SOUTHWEST 1 / 4 OF SECTION 1, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

P.I.N. # 28-01-315-069 THRU 28-01-315-095
ADDRESSES: 3003, 3007, 3011, 3015, 3019, 3023, 3027, 3031, 3035, 3039, 3043, 3045, 3049, 3053, 3057, 3101, 3105, 3109, 3113, 3117, 3121, 3125, 3129, 3133, 3135, 3137, 3141 WEST 142ND PLACE, BLUE ISLAND, IL

LOTS 117 & 118 IN DEER POINTE SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTH 30 ACRES OF THE SOUTHWEST 1 / 4 OF SECTION 1, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

P.I.N.# 28-01-315-100 & 28-01-315-101
ADDRESSES: 14225 & 14229 WEST 142ND PLACE, BLUE ISLAND, IL

LOTS 27 THRU 37 IN DEER POINTE SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTH 30 ACRES OF THE SOUTHWEST 1 / 4 OF SECTION 1, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

P.I.N.# 28-01-310-053 & 28-01-310-054, AND
28-01-310-025 THRU 28-01-310-033
ADDRESSES: 2956, 2952, 2948, 2944, 2940, 2936, 2932, 2928, 2924, 2920, 2916 WEST 142ND PLACE, BLUE ISLAND, IL

LOTS 44, 45 & 53 IN DEER POINTE SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTH 30 ACRES OF THE SOUTHWEST 1 / 4 OF SECTION 1, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

P.I.N. # 28-01-310-040 & 28-01-310-041 AND 28-01-310-049
ADDRESSES: 2848, 2844, AND 2812 WEST 142ND PLACE, BLUE ISLAND, IL

LOTS 65, 66, 69, 71 AND 73 THRU 086 IN DEER POINTE SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTH 30 ACRES OF THE SOUTHWEST 1 / 4 OF SECTION 1, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

P.I.N. # 28-01-315-047, 28-01-315-048, 28-01-315-051, 28-01-315-053 AND 28-01-315-055 THRU 28-01-315-068
ADDRESSES: 2833, 2837, 2849, 2905, 2909, 2913, 2917, 2921, 2925, 2929, 2933, 2937, 2941, 2945, 2949, 2953 & 2957 WEST 142ND PLACE, BLUE ISLAND, IL