## **UNOFFICIAL COPY**

FS File No.: 09-018333

ASSIGNMENT OF REAL ESTATE MORTGAGE



Doc#: 0912547047 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds
Date: 05/05/2009 09:22 AM Pg: 1 of 2

For value received, THE CHASE MANHATTAN BANK has hereby sold, assigned and transferred to The Bank of New York Mellon Corporation f/k/a The Bank of New York on Schalf of CIT Mortgage Loan Trust, 2007-1 its successors and assigns, all right, title and interest in and to a certain mortgage executed by Margie Smith to MCA Mortgage Corporation, dated July 31, 1997, and recorded on August 6, 1997 as Document No. £7572472 in the Cook County Recorder's Office, in the State of Illinois, conveying the property known as:

THE NORTH HALF OF LOT 5 IN BLOCK 2, IN SNOWDONS SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 5720 South Laflin Street, Chicago, 92 60636

Permanent Index No.: 20-17-117-030

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

This instrument serves to memorialize the transfer of this loan which has previously taken place.

THE CHASE MANHATTAN BANK

By: \_\_\_\_\_ and Attest: \_\_\_\_\_ Hal Bartow, AVP.

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STATE OF
county of
I, <u>Kathy Riley</u> , a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT Roy Stringfellow, VP,
the respectively of VERICREST FINANCIAL INC personally known to me
to be the same persons whose names are subscribed in the foregoing instrument, personally appeared before me, and acknowledge that they signed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth; and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by the authority of its Board of Directors.
Witness my hand and notarial seal on <u>21</u> day of <u>Opile</u> , 2009.
Quilty riley
Notary Public in and for said State  My commission expires on
WALLE LINE
Prepared by and Mail to: FISHER AND SHAPIRO, LLC 4201 Lake Cook Road Northbrook, Illinois 60062 (847) 498-9990 (847) 291-3434 FAX  Krh
Krh Cook County Recorder/Box: 254
Cook County Recorder/Box: 254