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0912547049

FS File No.: 09-019773

ASSIGNMENT OF REAL ESTATE MORTGAGE

Doc#: 0912547049 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/05/2009 09:24 AM Pg: 1 of 2

For value received, Mortgage Electronic Registration Systems, Inc., as Nominee for Draper and Kramer Mortgage Corp. has hereby sold, assigned and transferred to US Bank, National Association its successors and assigns, all right, title and interest in and to a certain mortgage executed by Rogelio Verdugo and Maria E. Fabian to Mortgage Electronic Registration Systems, Inc., as Nominee for Draper and Kramer Mortgage Corp., dated July 21, 2005, and recorded on September 8, 2005 as Document No. 0525149069 in the Cook County Recorder's Office, in the State of Illinois, conveying the property known as:

THE SOUTH 1/2 OF LOT 8 AND ALL OF LOT 9 IN BLOCK 6 IN CHICAGO LAND INVESTMENT COMPANY'S SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 2238 North Lawler Street, Chicago, IL 60639

Permanent Index No.: 13-33-209-026

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

This instrument serves to memorialize the transfer of this loan which has previously taken place.

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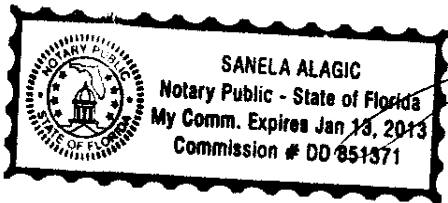
Mortgage Electronic Registration Systems, Inc., as Nominee
for Draper and Kramer Mortgage Corp.

By: Barbara Hindman and Attest: [Signature]
Vice President Vice President

STATE OF Florida)
SS.)
COUNTY OF Duval)

I, Sanela Alagic, a Notary Public in and for the County
and State aforesaid, DO HEREBY CERTIFY THAT Barbara Hindman,
the Vice President
JP Morgan Chase Bank respectively of
National Association personally known to me
to be the same persons whose names are subscribed in the foregoing
instrument, personally appeared before me, and acknowledge that they signed
and delivered the said instrument as their free and voluntary act for the uses and
purposes therein set forth, and that the seal affixed to the foregoing instrument is
the corporate seal of said corporation and that said instrument was signed and
sealed on behalf of said corporation by the authority of its Board of Directors.

Witness my hand and notarial seal on 20 day of April, 2009.



[Signature]
Notary Public in and for said State
My commission expires on 01/13/2013

Prepared by and Mail to:
FISHER AND SHAPIRO, LLC
4201 Lake Cook Road
Northbrook, Illinois 60062
(847) 498-9990
(847) 291-3434 FAX

Krh

Cook County Recorder/Box: 254