



Property of Cook County Clerks Office

**Assignment of Mortgage**

Loan No.: 11301362  
Date: AUGUST 27, 1999

FOR VALUABLE CONSIDERATION, **PRISM MORTGAGE COMPANY,**  
**AN ILLINOIS CORPORATION**

, Assignor

(whether one or more), hereby sells, assigns, and transfers to

**BANK OF AMERICA, N.A.**  
**205 PARK CLUB LANE, BUFFALO, NY 14231-9000**

, Assignee

(whether one or more), the Assignor's Interest in the Mortgage dated **08/27/99**

executed by

**JANICE M. CARMACK, AN UNMARRIED WOMAN AND THOMAS MORTENSEN, AN UNMARRIED MAN**

as Mortgagor, to **PRISM MORTGAGE COMPANY**  
**AN ILLINOIS CORPORATION**

as Mortgagee, and filed for record AUGUST 31, 1999 as Document Number 99829216 (or in Book \_\_\_\_\_ of \_\_\_\_\_ Page \_\_\_\_\_), in the

Office of the (County Recorder) (Registrar of Titles) of **COOK** County, **ILLINOIS**, described hereinafter as follows:

**SEE ATTACHED EXHIBIT "A"**

APN.: 08-15-202-065

# UNOFFICIAL COPY

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

**PRISM MORTGAGE COMPANY  
AN ILLINOIS CORPORATION**

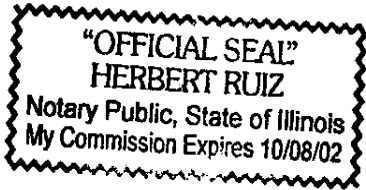
By   
**KENNETH G. FEINSTEIN**  
Its: **LOAN DELIVERY SUPERVISOR**

\_\_\_\_\_  
Witness

STATE OF IL,  
COUNTY OF COOK

ss.

On this 27TH day of AUGUST, 1999, before me, a Notary Public within and for said County, personally appeared **KENNETH G. FEINSTEIN** **LOAN DELIVERY SUPERVISOR**, Personally known to me to be the duly authorized agent of the ASSIGNOR and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.



  
Signature of Person Taking Acknowledgment

My Commission Expires: 10-08-02

This Instrument was drafted by and return to:

**TERRI A. HEARD**  
**PRISM MORTGAGE COMPANY, ATTN: FINAL DOCS**  
**440 NORTH ORLEANS**  
**CHICAGO, IL 60610**

Notarial Stamp or Seal (or other Title or Rank)

# UNOFFICIAL COPY

## EXHIBIT "A"

PARCEL 1: THE NORTH 34.25 FEET, AS MEASURED AT RIGHT ANGLES TO THE NORTH LINE THEREOF, (EXCEPT THE SOUTH 2.37 FEET OF SAID NORTH 34.25 FEET, AS MEASURED AT RIGHT ANGLES TO THE NORTH LINE THEREOF, OF THE WEST 28.08 FEET, AS MEASURED AT RIGHT ANGLES TO THE WEST LINE THEREOF) OF LOT 8 IN EVERGREEN WOOD PLANNED UNIT DEVELOPMENT IN THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 14, 1987 AS DOCUMENT 87-388770, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 OVER OUTLOT "A" IN AFORESAID EVERGREEN WOOD PLANNED UNIT DEVELOPMENT AS SET FORTH BY DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED DECEMBER 29, 1987 AS DOCUMENT 87-679117 IN COOK COUNTY, ILLINOIS.

County of Cook County Clerk's Office