#### AFTER RECORDATION RETURN TO:

Fisher and Shapiro, ile 4201 Lake Cook Rd Northbrook, 16 60062

DOCUMENT PREPARED BY:

Doc#: 0912547052 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 05/05/2009 09:25 AM Pg: 1 of 3

BY:		
	(signed)	
	(printed)	

**ASSIGNMENT OF MORTGAGE** 

LOAN # 0067

FOR VALUE RECEIVED: ASSIGNOR:

WELLS FARGO BANK, N.A., AS TRUSTEE FOR CARRINGTON

**MORTGAGE LOAN TRUST SERIES 2006-NC4** 

**ASSIGNOR ADDRESS** 

9062 OLD ANNAPOLIS COLUMBIA, MD 21045-1951

HEREBY GRANTS, ASSIGNS AND TRANSFERS TO:

ASSIGNEE:

TLIZON LOAN ACQUISITION 2007-2

FKA ELLINGTON LOAN ACQUISITION 2007-2

ASSIGNEE'S ADDRESS:

53 FOREST AVENUE, SUITE 301

GREENWICH, CT 06870

ALL OF ITS RIGHT, TITLE, AND INTEREST UNDER T LAT CERTAIN MORTGAGE:

DATED:

6/27/2006

ORIGINAL LOAN AMOUNT:

\$240,000.00

MORTGAGOR/BORROWER:

WILLIAM PHILLIPS

ORIGINAL MORTGAGEE/BENEFICIARY: NEW CENTURY MORTGAGE CORPORATION

RECORDED IN THE OFFICIAL REAL PROPERTY RECORDS OF COOK COUNTY, ILLINOIS RECORDED: 8/9/2006 IN BOOK/VOLUME/LIBER: \_\_\_\_\_ PAGE: \_\_\_\_\_ DOCUMENT: 0622140115

PROPERTY SUBJECT TO LIEN:

7400 SOUTH BENNETT AVE

PIN: 20-25-134-018-0000

CHICAGO, IL 60649

SEE ATTACHED LEGAL DESCRIPTION

TOGETHER WITH THE NOTE OR NOTES THEREIN DESCRIBED OR REFERRED TO, THE MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST, AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID MORTGAGE:

WELLS FARGO BANK, N.A., AS TRUSTEE

**NOTARY SEE SECOND PAGE** 

0912547052 Page: 2 of 3

## **UNOFFICIAL COPY**

STATE OF Maryland ) SS: COUNTY OF Anne Arundel

ON \_\_\_\_\_, 2009, BEFORE ME THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED FUSABLEHA; BESSIEL, WE WEST PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE DULY AUTHORIZED PERSON WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE WELLS FARGO MAND ACKNOWLEDGED TO ME THAT SUCH VICE PRESIDENT EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS.

WITNESS MY HAND AND OFFICIAL SEAL.

NOTARY PUBLICITY AND FOR SAID COUNTY AND STATE MY COMMISSION EXPIRES: FEBRUARY 23 -201

CYNTHIAC DAY
NOTARY PUBLIC
ANNE ARUNDEL COUNTY
MARYLAND
MY COMMISSION EXPIRES FEBRUARY EXTENT

OF THE COUNTY

O

0912547052 Page: 3 of 3

# **UNOFFICIAL COPY**

### **EXHIBIT "A"**

### **LEGAL DESCRIPTION**

LOT 9 (EXCEPT THE SOUTH 167.5 FEET THEREOF) IN THE COUNTY CLERK'S DIVISION OF LOTS, 11 AND 14 IN GEORGE W. CLARK'S SUBDIVISION OF THE EAST HALF (1/2) OF THE NORTHWEST QUARTER (1/4) OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. 20-25-134ODERTY OF COOK COUNTY CLERK'S OFFICE

Pin No. 20-25-134-018