

UNOFFICIAL COPY

66-0452



AFTER RECORDATION RETURN TO:

Fisher + Shapiro, llc
4201 Lake Cook Rd
Northbrook, IL 60062

Doc#: 0912547053 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/05/2009 09:25 AM Pg: 1 of 3

DOCUMENT PREPARED BY:

BY: _____
(signed)

(printed)

ASSIGNMENT OF MORTGAGE

LOAN #: 10067

FOR VALUE RECEIVED:

ASSIGNOR:

ELIZON LOAN ACQUISITION 2007-2
FKA ELLINGTON LOAN ACQUISITION 2007-2

ASSIGNOR ADDRESS:

53 FOREST AVENUE, SUITE 301
GREENWICH, CT 06870

HEREBY GRANTS, ASSIGNS AND TRANSFERS TO:

ASSIGNEE:

Kondaur Capital Corporation

ASSIGNEE'S ADDRESS:

100 Town and Country Rd, Suite 1000
Orange, CA 92668

ALL OF ITS RIGHT, TITLE, AND INTEREST UNDER THAT CERTAIN MORTGAGE:

DATED:

6/27/2006

ORIGINAL LOAN AMOUNT:

\$240,000.00

MORTGAGOR/BORROWER:

WILLIAM PHILLIPS

ORIGINAL MORTGAGEE/BENEFICIARY:

NEW CENTURY MORTGAGE CORPORATION

RECORDED IN THE OFFICIAL REAL PROPERTY RECORDS OF COOK COUNTY, ILLINOIS

RECORDED: 8/9/2006 IN BOOK/VOLUME/LIBER: _____ PAGE: _____ DOCUMENT: 0622140115

PROPERTY SUBJECT TO LIEN:

7400 SOUTH BENNETT AVE
CHICAGO, IL 60649

PIN: 20-25-134-018-0000

SEE ATTACHED LEGAL DESCRIPTION

TOGETHER WITH THE NOTE OR NOTES THEREIN DESCRIBED OR REFERRED TO, THE MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST, AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID MORTGAGE:

DATED: MARCH 17, 2009

ELIZON LOAN ACQUISITION 2007-2

BY: KC Wilson
NAME: KC WILSON
TITLE: ATTORNEY IN FACT

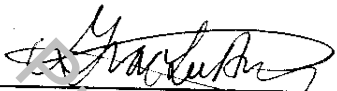
NOTARY SEE SECOND PAGE

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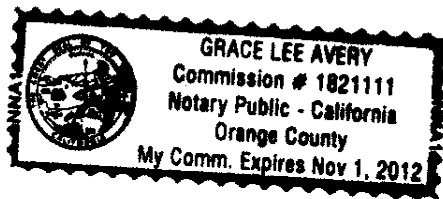
STATE OF California) SS:
COUNTY OF Orange

ON MARCH 17, 2009, BEFORE ME THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED K. WILSON, ATTORNEY IN FACT PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE DULY AUTHORIZED PERSON WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE LLC AND ACKNOWLEDGED TO ME THAT SUCH ATTORNEY IN FACT EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS.

WITNESS MY HAND AND OFFICIAL SEAL.



NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE
MY COMMISSION EXPIRES:



Property of Cook County Clerk's Office

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EXHIBIT "A"

LEGAL DESCRIPTION

LOT 9 (EXCEPT THE SOUTH 167.5 FEET THEREOF) IN THE COUNTY CLERK'S DIVISION OF LOTS , 11 AND 14 IN GEORGE W. CLARK'S SUBDIVISION OF THE EAST HALF (1/2) OF THE NORTHWEST QUARTER (1/4) OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Pin No. 20-25-134-018

Property of Cook County Clerk's Office