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Cook County Recorder 25.50



## **Assignment of Mortgage**

Loan No.: 11201695 Date: AUGUST 26, 1999 FOR VALUABLE CONSIDERATION, PRISM MORTGAGE COMPANY AN ILLINOIS CORPORATION , Assignor (whether one or more), hereby sells, assigns, and transfers to BANK OF AMERICA, N.A. 205 PARK CLUB LANE, BUFFALO, NY 14231-9000 , Assignee (whether one or more), the Assignor's Interest in the Mortgage detection 08/26/99 executed by MICHAEL R. WARD, A SINGLE PERSON as Mortgagor, to PRISM MORTGAGE COMPANY AN ILLINOIS CORPORATION as Mortgagee, and filed for record as Document Number COULETTED (or in Book ), in the Office of the (County Recorder) (Registrar of Titles) of COOK County, **ILLINOIS** , described hereinafter as follows: SEE ATTACHED EXHIBIT "A"

APN: 14-19-427-011

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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

> PRISM MORTGAGE COMPANY AN ILLINOIS CORPORATION

DING SUPERVISOR

Witness

STATE OF

COUNTY OF

On this 26TH

AUGUST, 1999 day of

, before me, a Notary

Public within and for said County, personally appeared BRYAN A. HANSEN

FUNDING SUPERVISOR

Personally known to me to be the duly authorized agent of the ASMGNOR and personally known to me to be the same person whose name is subscribed to the foregoing instrument appeared before me this day in person and acknowledged that as such duly authorized agent of the ASSIGNOR as a five and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes trurein set forth.

"OFFICIAL SEAL" SHEYREL R. ROSE-SMITH Notary Public, State of Illinois My Commission Expires 10/9/2002

My Commission Expires:

This Instrument was drafted by and return to:

SHEYREL ROSE

Notarial Stamp or Seal (or other Title or Rank)

PRISM MORTGAGE COMPANY, ATTN: FINAL DOCS

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### Network Commitment Form

## Schedule A

Commitment No.: 0010637

Effective Date: July 15, 1999

1. Policy or Policies to be issued:

(a) [XX] ALTA Owner's Policy - Form B 1992 AMOUNT: \$285,000.00

Proposed Insured:

Michael R. Ward

(b) [XX] ALTA Loan Policy - 1992

AMOUNT: \$228,000.00

Proposed Insured:

2. The estate or interest in the land described or referred to in this commitment is a fee simple (if other, specify same) and title thereto is, at the effective date hereof vested in:

Kenneth E. Howe and Ruthe O. Howe, his wife in Joint Tenancy

3. The land referred to in this commitment is described as follows:

LOT 12 IN BLOCK 1 IN SUBDIVISION OF BLOCK 49 IN SUBDIVISION OF SECTION 19. TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PAINCIPAL MERIDIAN, (EXCEPT THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER AND THE EAST HALF OF THE SOUTHEAST QUARTER THEREOF) IN COOK COUNTY, ILLINOIS

Issued by:

Daniel Saichek, Attorney At Law 1427 West Winona Street Chicago, IL 60640