Doc#. 0912557005 fee: \$48.00

Att: 05/05/2009 08 17 AW/Pg: 1 of 1

Clack County Recorder of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

ReconTrust Company 2575 W. Chandler Blvd. Mail Stop: AZ1-804-02-11 Chandler AZ 85224

WHEN RECORDED MAIL TO:

NICOLE C VITAIOLI 6214 N Navajo Ave Chicago IL 60646

SUBMITTED BY: Jessica Larsen

DOCID_0001755839052505N

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE COESENTS that, **Mortgage Electronic Registration Systems, Inc.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereo. does hereby cancel and discharge said mortgage.

Original Mortgagor(S): NICOLE C VITAIOL

Original Mortgagee(S): Mortgage Electronic Registration Systems, Inc.
Original Instrument No: 0805341038

Date of Note: 02/13/2008

Property Address: 6214 N NAVAJO AVE CHICAGO, JL 60646 Legal Description: Lot N/A Block N/A Township N/A

PACEL 1: LOT 15 (EXCEPT THE NORTHEASTERLY, 1.28 FEET MEASURED ON THE NORTHWESTERLY LINE NAVAJO AVENUE) IN KNUTH'S SUBDIVISION OF THE SOUTHEAST 3 ACRES OF THE SOUTHWEST 1/2 OF LOT 26 IN OGDEN AND JONES SUBDIVISION OF THE BRONSON TRACT OF CALDWELL RESERVE IN SECTION 4, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD I'R'NCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PACEL 2: THE SOUTHWESTERLY 49 FEET OF THE NORTHEASTERLY 177 FEET OF THE SOUTHEASTERLY 101 FEET OF THE NORTHWESTERLY 1 ACRE OF THE SOUTHEASTERLY 4 ACRES OF THE SOUTHWESTERLY 172 FEET OF THE LOT 26 IN OGDEN AND JONES SUBDIVISION OF IR ONSON TRACT IN CALDWELL RESERVE IN SECTION 4, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THEAD PRINCIPLA MERIDIAN, IN COOK COUNTY, ILLINOIS.

Pin #: 01-108-072-0000-&-13-04-108-079-0000

County, Cook County, State of IL

Original Recording Date: 02/22/2008

Office

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on nic date of 05/04/2009.

Mortgage Electronic Registration Systems, Inc.

By: Lyndi Smith

Title: Assistant Secretary

State of UT

City/County of Cache

This instrument was acknowledged before me on 05/04/2009 by Lyndi Smith, Assistant Secretary of Mortgage Electronic Registration Systems, Inc., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

NOTARY PUBLIC JESSICA LARSEN J388 N. 290 E. SUITE II III LOISAN, UT 84941 GOMMASSION 574504 EXP JUN 95, 2912 STATE OF UTAH Gessica Larsen

Notary Public: Jessica Larsen My Commission Expires:

06/05/2012 Resides in: Cache