Loan Number: 133 6210325037

STATE OF ILLINOIS **COUNTY OF Cook**

When recorded mail to: Bank of America 4161 Piedmont Parkway Greensboro, NC 27410-8110

Prepared by: Teresa Russell

Ox Coot County Clarks Bank of America 4161 Piedmont PKWY Greensboro, NC 27410-8110

Know All Men By These Presents: That Bank of America, N.A., a corporation existing under the laws of the Incorporation, for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto

ANDREA GAPPELL

heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 8/29/2007, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 9/5/2007 in Mortgage Book of records, Page, Auditor's File No./Document No. 0724833101 The premises therein described, situated in the County of Cook, State of Illinois, as follows to wit:

PARCEL 1: UNIT 507 IN FULTON HOUSE CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED ON JUNE 5, 1981 AS

0912557262 Page: 2 of 3

UNOFFICIAL COPY

DOCUMENT 25695835 AND AMENDMENTS THERETO, BEING PARTS OF WHARFING LOTS IN BLOCKS 'J' AND 'K' OF THE ORIGINAL TOWN OF CHICAGO AND CERTAIN VACATED STREETS ALL IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS DECLARED IN DECLARATION OF EASEMENTS AND COVENANTS DATED JUNE 1, 1981 AND RECORDED JUNE 5, 1981 AS DOCUMENT 25895261 AND AS CREATED BY DEEDS FROM LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST NUMBER 100819 TO VARIOUS UNIT OWNERS OVER AND ACROSS ALL THAT PART OF THE PROPERTY AND SPACE, LYING BELOW A HORIZONTAL PLANE WHICH IS AT AN ELEVATION OF 12.55 FEET ABOVE CHICAGO CITY DATUM AND CONTAINED WITHIN THE VERTICAL PROJECTION OF THE FOLLOWING DESCRIBED PARCEL OF LAND: A TRACT OF LAND, COMPRISING A PART OF ORIGINAL WATER LOT OR WHARFING LOT 1 IN BLOCK 'K' IN THE ORIGINAL TOWN OF CHICAGO IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINC PAL MERIDIAN; TOGETHER WITH THE SOUTH 1/2 (EXCEPT THE NORTH 3.00 FEET OF SAID SOUTH 1/2) OF VACATED WEST CARROLL STREET, LYING NORTH OF AND ADJACENT TO SAID LOT 1, ALL IN COOK COUNTY, ILLINOIS, DESCRIBED BY METES AND BOUNDS AS FOLLOWS: COMMENCING AT A POINT ON THE NORTHWARD PROLONGATION OF THE WEST LINE OF SAID BLOCK 'K', WHICH IS 394.65 FEET NORTH OF THE SOUTHWEST CORNER THEREOF, SAID POINT BEING ON THE EAST LINE OF NORTH CANAL STREET, AND IN THE SOUTH LINE OF NORTH 3.00 FEET OF THE SOUTH 1/2 OF VACATED WEST CARROLL STREET; THENCE SOUTH 87 DEGISEES, 04 MINUTES, 20 SECONDS EAST, ALONG THE SOUTH LINE OF THE NORTH 3.00 FEET OF V/CATED CARROLL STREET, AFORESAID, A DISTANCE OF 20.15 FEET TO THE POINT OF BEGINNING, THENCE SOUTH 07 DEGREES, 04 MINUTES, 28 SECONDS EAST, A DISTANCE OF 70.02 FEET; THENCE NORTH 82 DEGREES, 55 MINUTES, 32 SECONDS EAST, A DISTANCE OF 60.16 FEET: THENCE NORTH 07 DEGREES, 04 MINUTES, 28 SECONDS WEST, A DISTANCE OF 55.67 FEET, THENCE NORTH 87 DEGREES, 04 MINUTES, 20 SECONDS WEST, A DISTANCE OF 17.53 FEET; THENCE NORTH 02 DEGREES, 55 MINUTES, 50 SECONDS EAST, A DISTANCE OF 3.68 FEET TO THE SOUTH LINE OF THE NORTH 3.00 FEET OF THE SOUTH 1/2 OF VACATED CARROLL STREET, AFORESAID; THENCE NORTH 87 DEGREES, 04 MINUTES, 20 SECONDS EAST, A DISTANCE OF 44.21 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

Property Address: 345 NORTH CANAL STREET 507, CHICAGO IL 60606 PIN: 17093060111022

Together with all the appurtenances and privileges thereunto belonging or appertaining.

In testimony whereof, the said Bank of America, N.A. has caused these presents to be signed by its Vice President officer, on 05/05/2009.

Bank of America, N.A.

By:

Kevin Grier, Vice President

State of North Carolina, County of Guilford

0912557262 Page: 3 of 3

UNOFFICIAL COPY

The foregoing instrument was acknowledged before me on 05/05/2009 by Kevin Grier, Vice President of Bank of America corporation, on behalf of the corporation.

Notary Public

Commission Expires: January 31, 2012



Property of County Clerk's Office