Doc#. 0912557301 fee: \$48.00 UNOFFIC Att : 05/05/20/9 02/31 PM/Pg: 1 of 1 Code County Recorder of Deeds *RHSP FEE \$10.00 Applied

PREPARED BY:

ReconTrust Company 2575 W. Chandler Blvd. Mail Stop: AZ1-804-02-11 Chandler AZ 85224

WHEN RECORDED MAIL TO:

KRIS LACZYNSKI, MARVIN ALLEN **STEVENS** 5313 N Lynch Ave Chicago IL 60630

SUBMITTED BY: Jessica Larsen

DOCID 0001853996652605N

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRISENTS that, Mortgage Electronic Registration Systems, Inc. holder of a certain mortgage, whose parties, dates and recording into nation are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereot. does hereby cancel and discharge said mortgage.

Original Mortgagor(S): KRIS LACZYNSK (, MARVIN ALLEN STEVENS

Original Mortgagee(S): Mortgage Electronic Registration Systems, Inc.

Original Instrument No: 0823429003 Date of Note: 08/04/2008 Original Recording Date: 08/21/2008

Property Address: 5313 NORTH LYNCH AVENUE CHICAGO, IL 60630

Legal Description: Lot N/A Block N/A Township N/A

LOT 15 IN A.F. HALLMANN'S RESUBDIVISION OF LOCK2 IN A.G. WINSTON'S JEFFERSON PARK AND FOREST GLEN ADDITION TO CHICAGO BEING A SUBDIVISION OF LOT 3 OF THE SUBDIVISION BY THE EXECUTORS OF THE ESTATE OF SARAH ANDRESON, DECEASED, OF THE SOUTHEAST HALF OF THE NORTHWEST FRACTIONAL QUARTER OF SECTION 9, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Pin #: 13-09-115-015-0000

County: Cock County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 05/04/2009.

Mortgage Electronic Registration Systems, Inc.

By: Lyndi Smith

Title: Assistant Secretary

State of UT

City/County of Cache

- Corts Office This instrument was acknowledged before me on 05/04/2009 by Lyndi Smith, Assistant Secretary of Mortgage Electronic Registration Systems, Inc., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

NOTARY PUBLIC JESSICA LARSEN 1308 N. 208 E. SUITE 178 LOGAN, UT 84341 COMMUSSION 574584 EXP JUN 05, 2012 STATE OF UTAH

Gessica Larsen

Notary Public: Jessica Larsen My Commission Expires:

06/05/2012

Resides in: Cache