UNOFFICIAL CO: 37004 53 001 Page 1 of

1999-12-02 12:15:28

Cook County Recorder

23.50

BURNET TITLE L.L.C. 2700 South River Road Des Plaines, IL 60018



Loan Number: 0000644339

ASSIGNMENT OF MORTGAGE and PROMISSORY NOTE

This Instrument Prepared by: National City Mortgage Co.

MAIL TO: National City Mortgage Co.
Wholesale Department 3232 Newmark D.iv., Miamisburg, OH 45,42

1 . · · · · · · · · · · · · · · · · · ·	GOR(S)	INSTRUMENT NO.	BOOK & PAGE
identified by the following name(s) of CCCKCounty,	f the mortg>gu.'s), Instrume		
entire right, title, and interest in and to are dated $\frac{11/09/99}{}$	o the following described mo	ortgage ("Mortgage") and promissor	y note ("Promissory Note") which
assigns to: NATIONAL CITY MOTATO	AGE CO., 3232 Newmark I	Drive, Miamisburg, OH 45342, Its s	uccessors and/or assigns, Bank's

MORTGAGOR(S)	INSTRUMENT NO.	BOOK & PAGE
EDMUND W KANTOR	RECORDED	00401040
CHARLENE M KNAICR	CONCURRENTLY	09125848
	HEREWITH	
	17	

IN TESTIMONY WHEREOF, said CPACOR MCRTGAGE CCRPCRATION has hereunto set its hand this 9th day of NCVEMBER 99

ATTEST:

Typed Name TTM CREEK By: WHOLESALE CLOSING SUPERVISOR

STATE OF OHIO

COUNTY OF MONTGOMERY SS:

The foregoing instrument was acknowledged before me this 9th day of NCVEMBER 99 , by Kimberly S. Watts as Supervisor, on behalf of PACCR MCRTGAGE CORPORATION

Commission Expiration:



Tracy L. Wilson Notary Public In and for the State of Ohio My Commission Expires October 30, 2001 W

UNOFFICIAL COPY

09125849

LEGAL DESCRIPTION

LOT 1 AND THE NORTH 5 FEET OF LOT 2 IN THE BLOCK 2 IN WASHINGTON PARK, BEING CHARLES HOPKINSON'S SUBDIVISION OF THAT PART OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (IXING WEST OF WASHINGTON HEIGHTS BRANCH RAILROAD, WITH THE EXCEPTION OF THAT PORTION OF THE NORTHEAST CORNER THEREOF MARKED "A"). IN COOK COUNTY, I'LLINOIS.

PIN #25-18-107-035

PROPERTY ADDRESS: 10300 S. LONGWOOD, CHICAGO, IL. 60643 Cook County Clark's Office