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0912505021D

Doc#: 0912505021 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/05/2009 09:29 AM Pg: 1 of 4

Property of Cook County Clerk's Office

SPECIAL WARRANTY DEED

COVER PAGE

This Page Is Being Added To Allow For Recording Stamp

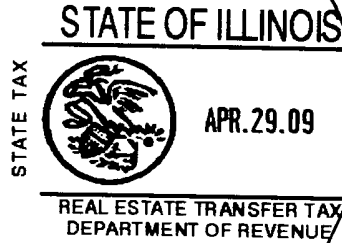
C.J.
4

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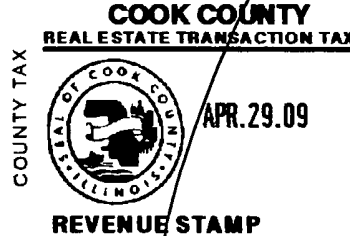
SPECIAL WARRANTY DEED

Mail to: Joseph + Erica Phillips
915 E. Hyde Park Blvd
2ND FLOOR
CHICAGO IL 60615

Grantees Address and
Send subsequent tax bills to:
Joseph + Erica Phillips
915 E. Hyde Park Blvd
2ND FLOOR
CHICAGO IL 60615



REAL ESTATE TRANSFER TAX
0005000
FP 103037



REAL ESTATE TRANSFER TAX
0002500
FP 103042

000042040
000054325

CHANGING THE BUYER WITHOUT SELLER'S WRITTEN CONSENT IS VOID

THIS INDENTURE, made this 2nd day of April, 2009, between U.S. BANK NATIONAL ASSOCIATION AS TRUSTEE, a corporation created and existing under and by virtue of the laws of the United States of America and duly authorized to transact business in the State of ILLINOIS, party of the first part, and JOSEPH PHILLIPS and ERICA PHILLIPS, married to each other, as Joint Tenants, party of the second part. WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, LIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, by, through and under Grantor only, but not otherwise, all the following described real estate, situated in the County of COOK and the State of Illinois known and described as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all hereditaments and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

P.I.N. (S): 20-24-310-016-0000

ADDRESS(ES): 6818 SOUTH RIDGELAND AVENUE, CHICAGO, IL 60649

City of Chicago
Dept. of Revenue
577682
04/28/2009 15:04 Batch 32614 65


Real Estate
Transfer Stamp
\$525.00



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IN WITNESS WHEREOF, said party of the first part has caused its name to be signed to by its (Office) _____,
(Name) Paul LaRosa, and attested to by its
(Office) Processing Management, (Name) _____, the day
and year first above written.

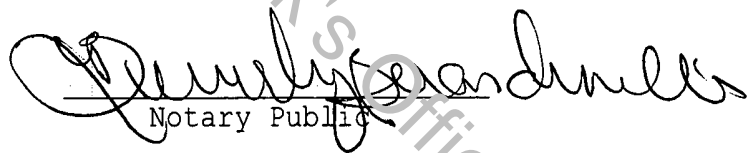
BY: U.S. BANK NATIONAL ASSOCIATION AS TRUSTEE,

By:  Attest: _____

State of Texas)
County of Startford)
Paul LaRosa
Processing Management
Asst. Junior Officer
) SS.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Paul LaRosa, personally known to me to be a Processing Management of _____ and _____, personally known to me to be a _____ of said company, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument pursuant to authority given by the Board of Directors of said company, as their free and voluntary act and deed of said company, for the uses and purposes therein set forth.

Given under my hand and official seal, this 5 day of April, 2009.


Notary Public

BEVERLY BERARDINELLI
NOTARY PUBLIC
My Commission Expires

My commission expires on May 31, 2012, 2009.

This instrument was prepared by Russell C. Wirbicki, 33 W. Monroe St., Suite 1140, Chicago, IL 60603.

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LEGAL DESCRIPTION

LOT 7 IN BLOCK 7 IN SOUTH JACKSON PARK SUBDIVISION OF THE NORTHWEST
1/4 OF THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE
14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. (S): 20-24-310-016-0000

ADDRESS(ES): 6818 SOUTH RIDGELAND AVENUE, CHICAGO, IL 60649

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