

PREPARED BY:

ReconTrust Company
2575 W. Chandler Blvd.
Mail Stop: AZ1-804-02-11
Chandler AZ 85224

WHEN RECORDED MAIL TO:

JAMES M FOOTE
415 E North Water St
Chicago IL 60611

SUBMITTED BY: Jessica Larsen

DOCID_000943254322005N

RELEASE OF MORTGAGE
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Mortgage Electronic Registration Systems, Inc.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JAMES M FOOTE
Original Mortgagee(S): Mortgage Electronic Registration Systems, Inc.
Original Instrument No: 0520302142 Date of Note: 07/06/2005 Original Recording Date: 07/22/2005
Property Address: 415 E NORTH WATER ST CHICAGO, IL 60611
Legal Description: Lot N/A Block N/A Township N/A

PARCEL 1: UNIT 5 W1002 AND P-401 IN THE RIVERVIEW CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN PART OF VACATED EAST RIVER DRIVE AND OF BLOCK 14, (EXCEPT THE NORTH 6.50 FEET THEREOF, DEDICATED TO THE CITY OF CHICAGO FOR SIDEWALK PURPOSES PER DOCUMENT NO. 8763094,) IN CITYFRONT CENTER, BEING A RESUBDIVISION IN THE NORTH FRACTION OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "E" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00595371, AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS. PARCEL 2: A NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS, USE AND ENJOYMENT UPON THE PROPERTY AS DEFINED, DESCRIBED AND DECLARED IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED AUGUST 4, 2000 AS DOCUMENT NUMBER 00595370.

Pin #: 17-10-221-077-0000,-078-0000,-079-1021 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 05/04/2009.

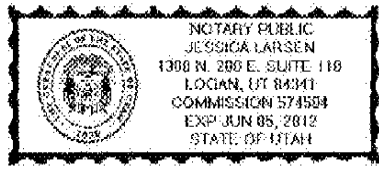
Mortgage Electronic Registration Systems, Inc.

Lyndi Smith

By: Lyndi Smith
Title: Assistant Secretary

State of UT }
City/County of Cache }

This instrument was acknowledged before me on 05/04/2009 by Lyndi Smith, Assistant Secretary of Mortgage Electronic Registration Systems, Inc., on behalf of said corporation.
Witness my hand and official seal on the date hereinabove set forth.



Jessica Larsen

Notary Public: Jessica Larsen
My Commission Expires:
06/05/2012
Resides in: Cache