UNOFFICIAL COPY

NAME: DOBSON, JEFFREY J AND CHRISTINA

Loan#: 0022605141-FNF MIN#: 100027310003770369

ASSIGNMENT OF MORTGAGE

BOX 178

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned, Mortgage Electronic Registration Systems, Inc., AS NOMINEE FOR LAKESHORE FUNDING, INC., its successors and/or assigns (hereinafter M.E.R.S., INC.), did hereby assign, transfer, convey without warranties and without recourse; set over and deliver to The Bank of New York Mellon formerly known as The Bank of New York as successor Trustee to JPMorgan Chase Bank as Trustee for the Certificateholders of Structured Asset Mortgage Investments II Inc. Bear Steams ALT-A Trust, Mortgage Pass-Through Certificates Series 2004-2 (hereinafter called the Assignee), it: successors and assigns, prior to 03/24/09, the following described mortgage:



Doc#: 0912512055 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds

Date: 05/05/2009 10:00 AM Pg: 1 of 2

Date: September 2, 2003 Amount of Debt: \$ 187,150.00

Mortgagor: JEFFREY J DOBSON A/K/A JEFFREY DOBSON; CHRISTINA DOBSON;

Mortgagee: M.E.R.S., INC. AS NOMINEE FOR LAK St. ORE FUNDING, INC., its successors and/or assigns.

Recorded on October 31, 2003 As Document 0330426030 In the Office of the Recorder/Registrar of OOK County, Illinois, and described as follows:

UNIT 1W TOGETHER WITH ITS UNDIVIDED PERCENTA. SE INTEREST IN THE COMMON ELEMENTS IN HARLEM PLACE SOUTH CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION THERE OF RECORDED AS DOCUMENT NUMBER 00313331040, IN THE NORTHWEST 1/4 OF SECTION 30 TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THE DECLARATION THE PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Tax Number 13-30-127-032-1001
Commonly known as: 2843 N HARLEM AVE UNIT 1W, CHICAGO, IL 60634

<u>Together</u> with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

This assignment is made without recourse and without representation or warranty by Assignor, express or implied.

Mortgage Electronic Registration Systems, Inc., AS NOMINEE FOR LAKESHORE FUNDING, INC., its successors and/or assigns (M.E.R.S., 'NC.)

Ву:

Certifying Officer

// Certifying Office

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County of Oaksts

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The Undersigned, a Notary Public in and for above-said County and State, does hereby acknowledge that and Laurage Flunding, Certifying Officers for Mortgage Electronic Registration Systems, Inc., AS NOMINEE FOR LAKESHORE FUNDING, INC., personally appeared before me this day, and being by me duly sworn, says that s/he, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

0912512055 Page: 2 of 2

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Subscribed and Sworn before me this 20 play of 1000 2009

Jan 1978 Barrier Barrier Barrier

Prepared by & RETURN TO:

Ashley Elizabeth Olson NOTARY PUBLIC - MINNESOTA Property or Cook County Clerk's Office MY COMMISSION EXPIRES JAN. 31, 2014

Pierce & Associates, P.C. 1 N. Dearborn **Suite 1300** Chicago, IL 60602