## **UNOFFICIAL COPY**

THE **FOR PROTECTION** OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF **DEEDS** OR THE REGISTRAR OF TITLES IN WHOSE THE OFFICE **MORTGAGE** OR **DEED OF TRUST WAS** FILED.



Doc#: 0912513009 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 05/05/2009 09:41 AM Pg: 1 of 2

Loan No. 108/624032

## RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby KEMISE, RELEASE, CONVEY, and QUIT CLAIM unto CONSTANTINE S. MIHAS AND ELIZABETH A. MIHAS its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of July 18, 2008, and recorded on August 6, 20(8, in Volume/Book Page Document 0821933050 in the Recorder's Office of COOK COUNTY County, on the premis s therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 17-04-217-135-1001

THE NORTH 1/2 OF THE SOUTH 1/2 OF LOT 19 IN ERONSON'S ADDITION TO CHICAGO ALSO DESCRIBED AS LOT 6 IN ASSESSOR'S DIVISION OF LOTS 16 TO 23 INCLUSIVE OF BRONSON'S ADDITION TO CHICAGO AFORESAID, IN SECTION 4, TOWNS AIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 1312 N DEARBORN ST, CHICAGO, IL, 60610 Witness my hand and seal 04/15/09.

JPMORGAN CHASE BANK, N.A.

ARLETHIA REEL Vice President



IL00.DOC 08/06/07

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## **UNOFFICIAL COPY**

State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that ARLETHIA REED, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 04/15/09.

MICHELLE L'IN RIVERS - 4642

Notary Public

LIFETIME COM: AIS SION

Prepared by: MARY G CLEM oNTE Record & Return to: Chase Home Finance LLC

Reconveyance Services
780 Kansas Lane, Suite A

PO Box 4025 Monroe, LA 71203

Min:

MERS Phone, if applicable: 1-888-679-6377

Loan No: 1080624032

County of: COOK COUNTY
Investor No: 000
Outbound Date: 04/10/09
Investor Loan No:



IL00.DOC 08/06/07