UNOFFICIAL COPY

Recording requested by PRISM MORTGAGE COMPANY When recorded mail to: COUNTRYWIDE HOME LOAMS, INC 1800 TAPO CANYON ROAD SV-79C SIMI VALLEY, CA 93063 Attn: Beth Wilson

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9356/0146 52 001 Page 1 of 1999-12-02 15:24:37 Cook County Recorder



CORPORATION ASSIGNMENT OF MORTGAGE

Account# Commitment#

4311781 484765

For value received, the undersigned, PRISM MORTGAGE COMPANY, 440 N. ORLEANS CHICAGO, II. 10610, hereby grants, assigns and transfers to:

Countrywide Fome Loans, Inc FKA Countrywide Funding Corp

1800 Tapo Calvon Road SV-79C Simi Valley, CA 93063

All its interest under that certain Mortgage dated 7/17/98, Executed by: MICHAEL J CICONTE & JENNIFER L CICONTE Mortgagor as per MORTGAGE recorded as Instrument No. 98652341 on 7/29/98 in Book Page of official records in the County Recorder's Office of COOK County, ILLINOIS. Tax Parcel = 27231040201019 COOK COUNTY TAX COLLECTOR Original Mortgage \$119,100 00 16164 CREEKMONT COURT, TINLEY PARK, IL 60477

(See attached page for Legal ν scription) Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

PRISM MOKTCAGE COMPANY

Dated: 11/16/99 State of California County of Ventura

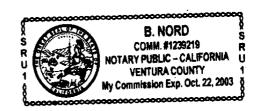
Tracy Schreiner

Assistant Vice President

On 11/16/99 before me, B. Nord , personally appeared Tracy Schreiner Assistant Vice President, PRISM MORTGAGE COMPANY, Personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their duly authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the persons acted, executed the instrument instrument. Witness my hand and official seal.

Signature

Prepared by: Beth Wilson 1800 TAPO CANYON ROAD SV-79C, SIMI VALLEY, CA 93063 Phone # (805) 577-4747 Extn: 4747



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THE PROPERTY OF STATE OF STATE

Property of Cook County Clerk's Office



UNIT NUMBER 16164 IN WESTBERRY WEST CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN WESTBERRY WEST SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTH WEST 1/4 OF SECTION 23, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 92572191 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

Issued by:

Stopper of Colling Clarks SHELDON ROSING 120 W. MADISON STREET, SUITE 600 CHICAGO, IL 60602

Authorized Signatory