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1999-12-02 14:23:14
Cook County Recorder 43.50
ANDRADE
Loan No.: 213 0335



ASSIGNMENT

STATE OF Illinois §
COUNTY OF COOK § § KNOW ALL MEN BY THESE PRESENTS:

The undersigned, the present legal and equitable owner and holder of that one certain Promissory Note in the original principal sum of one hundred seven thousand one hundred and NO/100ths DOLLARS (\$ 107,100.00), dated November 24, 1999, executed by MARIA ISABEL ANDRADE

payable to the order of EAGLE MORTGAGE & CONSULTANTS, INC., said Note being secured by the Vendor's Lien retained in Deed of even date therewith, and additionally secured by a Deed of Trust of even date therewith, recorded in the Real Property Records of COOK County, Illinois, against the following described real property, to wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

for good and valuable consideration paid to the undersigned, the receipt and sufficiency of which is hereby acknowledged, has TRANSFERRED and ASSIGNED, GRANTED and CONVEYED and by these presents TRANSFERS, ASSIGNS, GRANTS and CONVEYS unto HOME LOAN CORPORATION D/B/A EXPANDED MORTGAGE CREDIT, the above-described Note, together with all liens and any superior title held by the undersigned securing the payment thereof

EXECUTED this 24th day of November, 1999, but to be effective as of November 24, 1999

EAGLE MORTGAGE & CONSULTANTS, INC.

By: HOME LOAN CORPORATION D/B/A EXPANDED MORTGAGE CREDIT, as Agent and Attorney-in-Fact

By: Melinda Wilder
Typed Name: MELINDA WILDER
Title: VICE PRESIDENT

STATE OF TEXAS, COUNTY OF Harris, ss:

This instrument was acknowledged before me on the 24th day of November, 1999, by Melinda Wilder, Vice-President of HOME LOAN CORPORATION D/B/A EXPANDED MORTGAGE CREDIT, on behalf of said entity, as Agent and Attorney-in-Fact for EAGLE MORTGAGE & CONSULTANTS, INC..

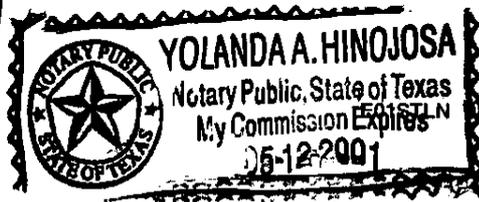
Yolanda A. Hinojosa
NOTARY PUBLIC

PLEASE RETURN TO:
HOME LOAN CORPORATION D/B/A EXPANDED MORTGAGE CREDIT
2350 NORTH BELT EAST, SUITE 850
HOUSTON, TEXAS 77032

1ST LIEN

NETCO INC.
415 N. LaSalle, Ste. 402
Chicago, IL 60610
EC175495

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MAIL TO

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Doc. No.: 213 0335

ANDRADE

EXHIBIT "A" - LEGAL DESCRIPTION - PAGE 1 of 1
LOT 24 IN BLOCK 4 IN HATHAWAY AND ERSKINES SUBDIVISION OF THE EAST 1/2 OF
THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 AND THE EAST 1/2 OF THE NORTHWEST
1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 38
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

ID# 19-12-427-008

09125212

Property of Cook County Clerk's Office