

UNOFFICIAL COPY



Doc#: 0912526053 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/05/2009 08:32 AM Pg: 1 of 2

RELEASE DEED

MAIL TO:

Crystal Lake Bank & Trust
Company, N.A.
70 N. Williams Street
Crystal Lake, IL 60014

PREPARED BY:

Sef Useini
Crystal Lake Bank & Trust
Company, N. A.
70 N. Williams Street
Crystal Lake, IL. 60014

SA 3477479 (AAA) CTTI DONOR TOE 7 of 8

Know All Men By These Presents, that Crystal Lake Bank & Trust Company, N.A. of the County of McHenry and State of Illinois for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto, **L & P Development, L.L.C., an Illinois Limited Liability Company, 3238 W. Division, Chicago, IL 60651** all the right, title, interest, claim or demand, whatsoever we may have acquired in, through or by a certain Mortgage and Assignment of Rents, bearing the date of **March 8, 2007** and recorded in Cook county on **March 9, 2007** as Document No. **0706833157** and **0706833158** in on or to the premises therein described as follows, to wit:

LOTS 3 AND 4 (EXCEPT THAT PART OF THEREOF TAKEN OR OCCUPIED BY WASHINGTON BOULEVARD) IN THE SUB OF LOTS 5, 6 AND 7 OF BLOCK 4 IN MC INTOSH'S SUBDIVISION OF THE EAST 1/2 OF THE NORTH 2/3 OF LOT 2 IN WAKEMAN AND OTHERS SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: **2565-67 W. Washington, Chicago, IL 60612**
P.I.N. 16-12-423-005 & 006

situated in the, County of Cook, State of Illinois, together with all appurtenances and privileges thereunto belonging or appertaining. All the notes secured by said mortgage have been paid, canceled and surrendered.

Witness my hand, and seal, this 13th day of April, 2009.


James N. Thorpe, CEO/President

BOX 334 CT



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State of: ILLINOIS

County of: MCHENRY

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that James N. Thorpe personally known to me to be the CEO/President of Crystal Lake Bank & Trust Company, N.A., and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as either his free and voluntary act for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal this 13th day of April, 2009.




Tamara Berlin

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE
FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED**