) ss UNOFFICIAL CO

COUNTY OF COOK )

**CITY OF CHICAGO** A Municipal Corporation

Claim for Lien in the Amount of \$4,751.38

Water Account Number: 656014-513469

Doc#: 0912526233 Fee: \$38.00

Eugene "Gene" Moore

Cook County Recorder of Deeds

Date: 05/05/2009 01:08 PM Pg: 1 of 2

## IN THE OFFICE OF THE RECORDER OF DEEDS VERIFIED CLAIM FOR STATUTORY LIEN

The Claimant, City of Chicago Department of Water Management ("Department") by virtue of the authority grantes by Chapter 65, Section 5/11-126-4 of the Illinois Compiled Statutes and by Title 11, Chapter 12 and Title 3, Chapter 12 of the Municipal Code of the City of Chicago ("Code") files this claim for statutory lien against the premises commonly known as: 5813-15 W. NORTH AVE. Chicago, Illinois, and legally described as: SEE EXHIBIT "A" ATTACHED

I, the undersigned, being first only sworn on oath depose and state as follows:

- 1. I am an employee of the City of Chicago, acting under the authority of the Commissioner of Water Management.
- 2. I have examined the records of the Department, in determining the information below.
- 3. Water service was furnished to the herein described property by the Claimant, at the rate provided by Title 11, Chapter 12 of the Code.
- The quantity of water for which this lien is filed is approximately 229 thousand cubic feet. 4.
- The amount due for water service is \$2,630.74. 5.
- Sewer service was furnished to the herein described property by the Claimant, at the rate provided by 6. Title 3, Chapter 12 of the Code.
- 7. The amount due for sewer service is \$2,120.64.
- 8. The total amount due the Claimant is \$4,751.38.
- 9. The above amounts became delinquent on 1/21/2009.
- 10. Notice of the filing of this claim for lien was mailed to "owner or owners and party or parties interested in the premises" located at 5813-15 W. NORTH AVE., Chicago, U. Jr. 2/3/2009 and the amount claimed herein represents both the indebtedness due as of the notice date, plus any additional amounts which have accrued subsequently.
- 11. As of this date, said owner, title holders or parties are not entitled to any credits on account, leaving due, unpaid, and owing to the Claimant the amount claimed herein.

WHEREFORE, the Claimant City of Chicago, Department of Water Management claims a lien against the NE herein described property in the amount of \$4,751.38, plus statutory interest from this date

forward.

CITY OF CHICAGO DEPARTMENT OF WATER MANAGEMENT John F. Spatz, Jr., Commissioner

Signed and Sworn to before me on:

MAR 16 2009

Myron N. Schreiber

Assistant Commissioner

NOTARY PUBLIC

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Contion

## **UNOFFICIAL COPY**

## **EXHIBIT "A"**

Account Number: 656014-513469

Legal:

## **LEGAL DESCRIPTION**

PARCEL 1: LOTS 5 AND 6 IN BLOCK 1 IN WASSELL AND BRANBERGS NORTH AVENUE SUBDIVISION OF THE EAST 112 OF THE SOUTH EAST 1 /4 OF THE NORTH WEST 1 /4 OF THE NORTH EAST 1 /4 OF SECTION 5, ALSO THE EAST 1/2 OF THE NORTH EAST 1/4 OF THE NORTH WEST 1/4 OF THE NORTH EAST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EAST 10.58 FEET OF LOT 3 AND ALL OF LOT 4 IN BLOCK 1 IN WASSELL AND BRAMBERG'S NORTH AVENUE SU 3D VISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 5, ALSO THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, 11 LINOIS.

5813-15 W. NORTH AVE. P.I.N. # 16-05-203-002 AND 035

Prepared by:

City of Chicago, Department of Water, Suite LL10, 333 S. State Street, Chicago, IL 60604 DELIVER TO RECORDER'S BOX #385