

UNOFFICIAL COPY



**SATISFACTION AND RELEASE
OF ASSESSMENT LIEN**

Doc#: 0912529077 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/05/2009 02:53 PM Pg: 1 of 2

STATE OF ILLINOIS)
)
COUNTY OF COOK)

Pursuant to and in compliance with the Illinois statute relating to condominium property, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, **ARMITAGE VILLAGE CONDOMINIUM ASSOCIATION**, does hereby acknowledge satisfaction and release of the claim for lien for **TWO THOUSAND THREE HUNDRED AND SIXTY NINE DOLLARS AND 89/100 CENTS (\$2,369.89)** against the following described property commonly known as **448 West Armitage Avenue, Unit 1, in the City of Chicago, County of Cook, State of Illinois** to wit:

UNIT 448-1, 448-2, 450-1, 452-1, 454-2, P-1 IN THE ARMITAGE VILLAGE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: ALL OF LOT 2 (EXCEPT THAT PART OF LOT 2 WHICH LIES NORTH OF THE SOUTH 73 FEET THEREOF AND WHICH LIES WEST OF THE EAST LINE OF SAID LOT 2 EXTENDED SOUTH TO THE NORTH LINE OF THE SOUTH 73 FEET OF SAID LOT 2) IN J. ELMBER CABLE'S RESUBDIVISION OF LOTS 1 TO 6 IN C.O. HANSEN'S SUBDIVISION OF LOTS 1 TO 5 IN CARLSON AND WELTZ'S SUBDIVISION OF THE WEST 2 ACRES OF BLOCK 29, ALSO LOTS 1 AND 2 IN J. WADINGTON SUBDIVISION OF THE EAST 3 ACRES OF BLOCK 29, ALL IN CANAL TRUSTEES SUBDIVISION OF THE NORTH HALF OF TH NORTH HALF OF TH SOUTH EAST QUARTER AND THE EAST HALF OF THE SOUTH WEST QUARTER OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AUGUST 16, 2004, AS DOCUMENT NUMBER 0422934005, AS MAY BE AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

which claim for lien was filed with the Cook County Recorder of Deeds, Illinois as:

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DOCUMENT NO. 0704031030

PIN: 14-33-131-063-1001, -1002, -1004, -1007, -1011, -1016

IN WITNESS WHEREOF, the undersigned has signed this instrument this 1st DAY OF MAY, 2009.

ARMITAGE VILLAGE CONDOMINIUM ASSOCIATION

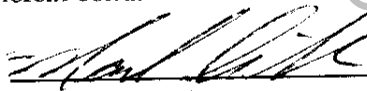
By: 
Mark Dillon, Its Treasurer

Prepared by:
FITZGERALD & HURSEY LLP
901 West Jackson Boulevard
Suite 300
Chicago, Illinois 60607

VERIFICATION

State of Illinois)
)
County of Cook)

The undersigned affiant, Mark Dillon, first being duly sworn, upon oath deposes and says that the affiant is the President of the **ARMITAGE VILLAGE CONDCMINIUM ASSOCIATION**; that he has read the foregoing Satisfaction and Release of Assessment Lien and knows the contents thereof; and that all the statements therein contained are true.

Signed: 
Mark Dillon, Treasurer

Subscribed and sworn to
before me this 1st day of May, 2009.


Notary Public *Mary Grace Hibic*

