

UNOFFICIAL COPY

Doc#: 0912533073 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/05/2009 10:52 AM Pg: 1 of 2

**PARTIAL RELEASE
RELEASE OF MORTGAGE OR
TRUST DEED**

BY CORPORATION (ILLINOIS)

CTIS414760LF28653444H
**FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORD-ER OF DEEDS OR
THE REGIS-TRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED**

LOAN NUMBER # 4216722, 722406
BRANCH 185/CRE

KNOW ALL MEN BY THESE PRESENTS, That **MB Financial Bank, N.A.**, a National Banking Association, of the County of Cook and State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage, Assignment of Leases and Rents, and Security Agreement, and Junior Mortgage, Assignment of Leases and Rents and Security Agreement and Security Interest, herein after described, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto **Wheeling Prairie, LLC**, heir legal representatives and assigns, all the right, title, interest, claim or demand whatsoever the Bank may have acquired in, through or by a certain Mortgage, Assignment of Leases and Rents, and Security Agreement, bearing the date of September 19, 2003 and recorded in the Recorder's Office of Cook County, in the State of Illinois, on December 10, 2003, as Document No. 0334433160 and Modification of Mortgage recorded as Document No. 0716344058, and Junior Mortgage, Assignment of Leases and Rents, and Security Agreement dated March 15, 2007 and recorded April 2, 2007 as Document No. 0709233190, and Security Interest recorded on April 28, 2004 as Document No. 0411942313, (**PARTIAL RELEASE**) to the premises therein described as follows, situated in the County of Cook, in State of Illinois, to wit:

PARTIAL RELEASE;

UNIT NUMBERS (SEE BELOW), IN PRAIRIE PARK AT WHEELING CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: THAT PART OF LOT 1 IN PRAIRIE PARK AT WHEELING SUBDIVISION OF PARTS OF THE NORTH 1/2 OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED MARCH 03, 2005 AS DOCUMENT NUMBER 0506203148; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE STORAGE SPACE (SEE BELOW), A LIMITED COMMON ELEMENT, AS DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION RECORDED AS DOCUMENT NUMBER 0506203148.

This instrument was prepared by: MB Financial Bank, N.A., 6111 North River Road Rosemont, IL 60018.
PREPARED BY ANDREA ALLEN

BOX 333-CT

2009

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100 PRAIRIE PARK DR	4-412	P-4-32	S-4-32	03-02-100-057-0000
100 PRAIRIE PARK DR	4-709	P-4-83 & P-4-84	S-4-83 & S-4-84	03-02-100-057-0000
100 PRAIRIE PARK DR	4-306	P-4-59 & P-4-60		03-02-100-057-0000
100 PRAIRIE PARK DR	4-301	P-4-17		03-02-100-057-0000
115 PRAIRIE PARK DR	3-308	P-3-3	S-3-3	03-02-100-057-0000
115 PRAIRIE PARK DR	3-507			03-02-100-057-0000
115 PRAIRIE PARK DR	3-411			03-02-100-057-0000
40 PRAIRIE PARK DR	2-209	P-2-68 & P-2-36	S-2-68	03-02-100-057-0000

Together with all the appurtenances and privileges thereunto belonging or appertaining;

ADDRESS (ES) OF PREMISES: 100, 115 & 40 PRAIRIE PARK DRIVE, WHEELING, IL 60090
 UNITS TO BE RELEASED: 4-412, 4-709, 4-306, 4-301, 3-3-8, 3-507, 3-411 AND 2-209

(PARTIAL RELEASE)

PERMANENT REAL ESTATE INDEX NUMBER(S): 03-02-100-057-0000

Witness our hands, this 2nd day of December, 2008

MB Financial Bank, N.A.

By: *Randy Perkyman*
Randy Perkyman, First Vice President

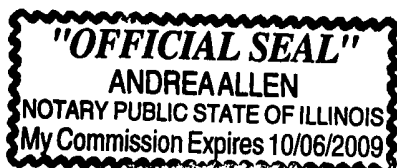
By: *Robert Matijevich* FVP
Robert Matijevich, First Vice President

Acknowledgements:

STATE OF ILLINOIS)
)
 COUNTY OF Cook) ss.

I, THE UNDERSIGNED, a Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that *Randy Perkyman*, *First Vice President* of MB Financial Bank, N.A. and *Robert Matijevich*, *First Vice President* of MB Financial Bank, N.A., personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument, pursuant to authority given by the Board Directors of said corporation, as their own free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this *2/3* day of *April* 2009;



Andrea Allen
 Notary Public

My Commission Expires: *10/06/09*

This instrument was prepared by MB Financial Bank, N.A. 6111 North River Road Rosemont, IL 60018