

UNOFFICIAL COPY



PREPARED BY:

Chicago Community Bank
1110 W. 35th Street
Chicago, Illinois 60609

Doc#: 0912644085 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/06/2009 03:20 PM Pg: 1 of 1

WHEN RECORDED MAIL TO:

3401 SOUTH MORGAN LLC
3611 S. NORMAL AVE.
CHICAGO, IL 60609-1723

Loan No. 11548557

Space above this line is for Recorder's use only

Satisfaction And Release of Mortgage

CHICAGO COMMUNITY BANK, a corporation of the State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto 3401 South Morgan LLC of the County of Cook and the State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 23rd day of October, A.D. 2008, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 0907040158, and a certain Assignment of Rents dated the 23rd day of October, 2008, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 0907040159, and Modified on the 10th day of November, A.D. 2008, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 0907040160, to the premises therein described, as follows, to-wit:

LOTS 25, 26, 27 AND 28 IN BLOCK 3 IN BROWN'S ADDITION TO CHICAGO IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 30 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. #: 17-32-222-001-0000; 17-32-222-002-0000
Common Address: 3401-3407 S Morgan Street, Chicago, IL 60608

situated in the city of Chicago, County of Cook, and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its name to be signed to these presents by its Senior Vice President, and attested by its Assistant Vice President this 16th day of April, A.D. 2009.

ATTEST:

Assistant Vice President

By:
Senior Vice President

State of Illinois, County of Cook. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Joseph Haugh personally known to me to be the Senior Vice President of Chicago Community Bank, a corporation, and Susan Ralph personally known to me to be the Assistant Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 16th day of April, A.D. 2009.

