

# UNOFFICIAL COPY

Reserved for Recorder's Office



Doc#: 0912645058 Fee: \$46.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/06/2009 11:51 AM Pg: 1 of 6

## TRUSTEE'S DEED

198  
120 Abs  
103  
8359484  
CP

This indenture made this 14<sup>TH</sup> day of APRIL, 2009, between CHICAGO TITLE LAND TRUST COMPANY, a corporation of Illinois, as Successor Trustee under the provisions of a deed or deeds in trust, duly recorded and delivered to said company in pursuance of a trust agreement dated the 1ST day of OCTOBER, 1987, and known as Trust Number 103070-01, party of the first part, and

### TWG WOODLAKE LLC

whose address is :

1144 W. FULTON  
SUITE 210  
CHICAGO, IL 60607

party of the second part.

**WITNESSETH**, That said party of the first part, in consideration of the sum of **TEN and no/100 DOLLARS (\$10.00) AND OTHER GOOD AND VALUABLE** considerations in hand paid, does hereby **CONVEY AND QUITCLAIM** unto said party of the second part, the following described real estate, situated in **COOK** County, Illinois, to wit:

**SEE LEGAL DESCRIPTIONS ATTACHED HERETO AND MADE A PART HEREOF**

Permanent Tax Number: **SEE ATTACHED**

together with the tenements and appurtenances thereunto belonging.

TO HAVE AND TO HOLD the same unto said party of the second part, and to the proper use, benefit and behoof forever of said party of the second part.

This deed is executed pursuant to and in the exercise of the power and authority granted to and vested in said trustee by the terms of said deed or deeds in trust delivered to said trustee in pursuance of the trust agreement above mentioned. This deed is made subject to the lien of every trust deed or mortgage (if any there be) of record in said county given to secure the payment of money, and remaining unreleased at the date of the delivery hereof.

Box 334

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IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Assistant Vice President, the day and year first above written.



**CHICAGO TITLE LAND TRUST COMPANY,**  
as Successor Trustee as Aforesaid

By: *Sheela Dhanraj*  
Assistant Vice President

State of Illinois  
County of Cook SS.

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that the above named Assistant Vice President of **CHICAGO TITLE LAND TRUST COMPANY**, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Assistant Vice President appeared before me this day in person and acknowledged that he/she signed and delivered the said instrument as his/her own free and voluntary act and as the free and voluntary act of the Company; and the said Assistant Vice President then and there caused the corporate seal of said Company to be affixed to said instrument as his/her own free and voluntary act and as the free and voluntary act of the Company.

Given under my hand and Notarial Seal this 14<sup>th</sup> day of APRIL, 2009.



*John L. Alvarez*  
NOTARY PUBLIC

PROPERTY ADDRESS:  
SEE ATTACHED

This instrument was prepared by:  
**CHICAGO TITLE LAND TRUST COMPANY**  
171 N. Clark Street  
Suite 575  
Chicago, IL 60601-3294

AFTER RECORDING, PLEASE MAIL TO:

NAME TWS WOODLAKE LLC  
ADDRESS 1144 W. FULTON, SUITE 210  
CITY, STATE CHICAGO, IL 60607

SEND TAX BILLS TO: SAME AS ABOVE.

**CITY OF CHICAGO**



MAY.-6.09

REAL ESTATE TRANSACTION TAX  
DEPARTMENT OF REVENUE

# 0000003504

REAL ESTATE TRANSFER TAX
2956275
FP 103033

**STATE OF ILLINOIS**



MAY.-6.09

REAL ESTATE TRANSFER TAX  
DEPARTMENT OF REVENUE

# 0000000000

REAL ESTATE TRANSFER TAX
0001000
FP 103032

**COOK COUNTY**  
REAL ESTATE TRANSACTION TAX



MAY.-6.09

REVENUE STAMP

# 0000005516

REAL ESTATE TRANSFER TAX
0000500
FP 103034

**UNOFFICIAL COPY****EXHIBIT A****PARCEL 1:**

**LOTS 24, 25, 26 AND THE SOUTH 5 FEET OF LOT 27 IN HENRY J. FURBER'S WOODLAWN AVENUE AND LAKE AVENUE SUBDIVISION OF THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**PARCEL 2:**

**LOT 1 IN CUTLER AND BOICE'S WOODLAWN AVENUE SUBDIVISION IN THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**PARCEL 3:**

**LOT 32 IN HENRY J. FURBER'S WOODLAWN AVENUE AND LAKE AVENUE SUBDIVISION, BEING A PART OF LOTS 7 THROUGH 9 IN LYMAN'S SUBDIVISION OF PART OF THE SOUTHEAST FRACTIONAL 1/2 WEST OF RAILROAD IN SECTION 2, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**PARCEL 4:**

**LOTS 12 AND 13 IN OTIS SUBDIVISION OF THE NORTH 2/5 AND THE NORTH 1/18 OF THE SOUTH 3/5 OF LOT 9 IN LYMAN'S SUBDIVISION OF PART OF THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**PARCEL 5:**

**LOT 21 IN OTIS SUBDIVISION OF NORTH 2/5 AND NORTH 1/18 OF THE SOUTH 3/5 OF LOT 9 IN LYMAN'S SUBDIVISION OF PART OF THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**PARCEL 6:**

**LOT 19 IN OTIS SUBDIVISION OF THE NORTH 2/5 AND THE NORTH 1/18 OF THE SOUTH 3/5 OF LOT 9 IN LYMAN'S SUBDIVISION OF PART OF THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**PARCEL 7:**

**LOT 18 AND THE NORTH 6 32/100 FEET OF LOT 17 IN OTIS SUBDIVISION OF NORTH 2/5 AND THE NORTH 1/18 OF THE SOUTH 3/5 OF LOT 9 IN LYMAN'S SUBDIVISION OF PART OF THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,**

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**ILLINOIS.**

**PARCEL 8:**

**LOTS 1 TO 4, IN OTIS SUBDIVISION OF THE NORTH 2/5 AND THE NORTH 1/18 OF THE SOUTH 3/5 OF LOT 9 IN LYMAN'S SUBDIVISION OF PART OF THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**PARCEL 9:**

**LOTS 14 AND 15 IN OTIS SUBDIVISION OF PART OF LOT 9 IN LYMAN'S SUBDIVISION OF PART OF THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS**

**PARCEL 10:**

**LOT 16 AND THE SOUTH 14.84 FEET OF LOT 17 IN OTIS SUBDIVISION OF THE NORTH 2/5 AND NORTH 1/18 OF THE SOUTH 3/5 OF LOT 9 IN LYMAN'S SUBDIVISION OF PART OF THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**PARCEL 11:**

**LOTS 10 AND 11 AND THE SOUTHERLY 19 FEET OF LOT 9 IN OTIS SUBDIVISION OF PART OF LOT 9 IN LYMAN'S SUBDIVISION OF PART OF THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**PARCEL 12:**

**LOT 22 IN OTIS SUBDIVISION OF THE NORTH 2/5 AND THE NORTH 1/18 OF THE SOUTH 3/5 OF LOT 9 IN LYMAN'S SUBDIVISION OF PART OF THE SOUTHEAST FRACTIONAL QUARTER OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS**

**PARCEL 13:**

**LOTS 5, 6, 7, 8 AND THE NORTH 15 FEET OF LOT 9 IN OTIS SUBDIVISION OF PART OF LOT 9 IN LYMAN'S SUBDIVISION OF PART OF THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**PARCEL 14:**

**LOT 27 (EXCEPT THE SOUTH 5 FEET THEREOF) AND ALL OF LOTS 28, 29, 30 AND 31 IN HENRY J. FURBER'S WOODLAWN AVENUE AND LAKE AVENUE SUBDIVISION IN THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

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**PARCEL 15:**

**LOT 2 IN CUTLER AND BOICE'S WOODLAWN SUBDIVISION IN THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN.**

**PARCEL 16:**

**LOTS 3 AND 4 IN CUTLER AND BOICE'S WOODLAWN IN THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN.**

**PARCEL 17:**

**INTENTIONALLY OMITTED**

**PARCEL 18:**

**INTENTIONALLY OMITTED**

**PARCEL 19:**

**THE NORTH 2 FEET OF LOT 25 AND ALL OF LOTS 26 TO 29 INCLUSIVE IN OTIS' SUBDIVISION OF THE NORTH 2/5 AND THE NORTH 1/18 OF THE SOUTH 3/5 OF LOT 9 IN LYMAN'S SUBDIVISION OF PART OF THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**PARCEL 20:**

**LOTS 23, 24, AND 25 (EXCEPT THE NORTH 2 FEET OF SAID LOT 25) IN OTIS SUBDIVISION OF THE NORTH 2/5 AND THE NORTH 1/18 OF SOUTH 3/5 OF LOT 9 IN LYMAN'S SUBDIVISION OF PART OF THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS**

**PARCEL 21:**

**LOT 20 IN OTIS SUBDIVISION OF THE NORTH 2/5 AND THE NORTH 1/8 OF THE SOUTH 3/5 OF LOT 9 IN LYMAN'S SUBDIVISION OF PART OF THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**Commonly known as:**

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**4500-14 South Lake Park Avenue, Chicago, Illinois**  
**4505-21 South Lake Park Avenue, Chicago, Illinois**  
**4529-39 South Woodlawn Avenue, Chicago, Illinois**  
**4541-55 South Woodlawn Avenue, Chicago, Illinois**  
**4611-23 South Woodlawn Avenue, Chicago, Illinois**  
**1204 East 46th Street, Chicago, Illinois**  
**1212-14 East 46th Street, Chicago, Illinois**

**Permanent Index Numbers:**

**20-02-402-001-0000 through 20-02-402-015-0000**  
**20-02-402-028-0000 through 20-02-402-029-0000**  
**20-02-402-032-0000 through 20-02-402-034-0000 and 20-02-402-054-0000**

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