### TRUSTEE'S DEED

This indenture made this 14<sup>TH</sup> day of APRIL, 2009, between CHICAGO TITLE LAND TRUST COMPANY, a corporation of Illinois, as Successor Trustee under the provisions of a deed or deeds in trust, duly recorded and delivered to said company in pursuance of a trust agreement dated the 1ST day of OCTOBER, 1927, and known as Trust Number 103370-01, party of the first part, and



whose address is:

1144 W. FULTON SUITE 210 CHICAGO, IL 60607

party of the second part.

SEE LEGAL DESCRIPTIONS ATTACHED HERETO AND MADE A PART HEREOF

said party of the second part, the following described real estate, situaled in COOK County, Illinois, to wit:

WITNESSETH, That said party of the first part, in consideration of the sum of TEN and no/100 DOLLARS (\$10.00) AND OTHER GOOD AND VALUABLE considerations in hand paid, does hereby CONVEY AND QUITCLAIM unto

Permanent Tax Number:

SEE ATTACHED

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together with the tenements and appurtenances thereunto belonging.

TO HAVE AND TO HOLD the same unto said party of the second part, and to the proper use, benefit and behoof forever of said party of the second part.

This deed is executed pursuant to and in the exercise of the power and authority granted to and vested in said trustee by the terms of said deed or deeds in trust delivered to said trustee in pursuance of the trust agreement above mentioned. This deed is made subject to the lien of every trust deed or mortgage (if any there be) of record in said county given to secure the payment of money, and remaining unreleased at the date of the delivery hereof.

311/54.05.98

Doc#: 0912645058 Fee: \$46.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 05/06/2009 11:51 AM Pg: 1 of 6

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0912645058 Page: 2 of 6

be liereto affixed, and has caused its IN WITNESS WHEREOF, ship name to be signed to these presents by its Assistant Vice President, the day and year first above written.



CHICAGO TITLE LAND TRUST COMPANY,

as Successor Trustee as Aforesaid

Assistant Vice Pres

State of Illinois County of Cook

SS.

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that the above named Assistant Vice President of CHICAGO TITLE LAND TRUST COMPANY, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Assistant Vice President appeared before me this day in person and acknowledged that he/she signed and delivered the said instrument as his/her own free and voluntary act and as the free and voluntary act of the Company; and the said Assistant Vice President then and there caused the corporate seal of said Company to be affixed to said instrument as his/her own free and voluntary act and as the free and voluntary act of the Company.

Given under my hand and Notarial Seal this 10 H day of APRIL, 2009.

PATRICIA L. ALV AR EZ

NOTARY PUBLIC, STATE OF "LINOIS My Commission Expires 11/13/2012

PROPERTY ADDRESS: **SEE ATTACHED** 

> This instrument was prepared by: CHICAGO TITLE LAND TRUST COMPANY 171 N. Clark Street Suite 575 Chicago, IL 60601-3294

AFTER RECORDING, PLEASE MAIL TO:

WOODLAUS LLC

ADDRESS 1144 W. FULTON, SUITE 210}

CITY, STATE HIGAGO

SEND TAX BILLS TO: SAME AS ABOVE .

CITY OF CHICAGO HAY.-6.09

REAL ESTATE TRANSACTION DEPARTMENT OF REVENUE

PEAL ESTATE TRANSFER TAX 2956275

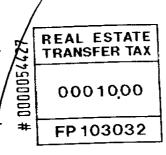
FP 103033

STATE OF ILLINOIS

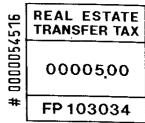


MAY.-6.09

REAL ESTATE TRANSFER TAX DEPARTMENT OF REVENUE







#### **EXHIBIT A**

#### PARCEL 1:

LOTS 24, 25, 26 AND THE SOUTH 5 FEET OF LOT 27 IN HENRY J. FURBER'S WOODLAWN AVENUE AND LAKE AVENUE SUBDIVISION OF THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 2. TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### PARCEL 2

LOT 1 IN CUITLER AND BOICE'S WOODLAWN AVENUE SUBDIVISION IN THE SOUTHEAST FRACTIONAL 11/1 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERILIAN, IN COOK COUNTY, ILLINOIS.

#### PARCEL 3:

LOT 32 IN HENRY J. FURBER'S WOODLAWN AVENUE AND LAKE AVENUE SUBDIVISION, BEING A PART OF LOTS 7 THROUGH 9 IN LYMAN'S SUBDIVISION OF PART OF THE SOUTHEAST FRACTIONAL 1/2 WEST OF RAILROAD IN SECTION 2, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS.

#### PARCEL 4:

LOTS 12 AND 13 IN OTIS SUBDIVISION OF THE NORTH 2/5 AND THE NORTH 1/18 OF THE SOUTH 3/5 OF LOT 9 IN LYMAN'S SUBDIVISION OF PART OF THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### PARCEL 5:

LOT 21 IN OTIS SUBDIVISION OF NORTH 2/5 AND NORTH 1/18 OF 17LF SOUTH 3/5 OF LOT 9 IN LYMAN'S SUBDIVISION OF PART OF THE SOUTHEAST FRACTIONAL ./4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### PARCEL 6:

LOT 19 IN OTIS SUBDIVISION OF THE NORTH 2/5 AND THE NORTH 1/18 OF THE SOUTH 3/5 OF LOT 9 IN LYMAN'S SUBDIVISION OF PART OF THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### PARCEL 7:

LOT 18 AND THE NORTH 6 32/100 FEET OF LOT 17 IN OTIS SUBDIVISION OF NORTH 2/5 AND THE NORTH 1/18 OF THE SOUTH 3/5 OF LOT 9 IN LYMAN'S SUBDIVISION OF PART OF THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 2. TOWNSHIP 38 NORTH. RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,

#### ILLINOIS.

#### PARCEL 8:

LOTS 1 TO 4, IN OTIS SUBDIVISION OF THE NORTH 2/5 AND THE NORTH 1/18 OF THE SOUTH 3/5 OF LOT 9 IN LYMAN'S SUBDIVISION OF PART OF THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### PARCEL 9:

LOTS 14 AND 15 IN OTIS SUBDIVISION OF PART OF LOT 9 IN LYMAN'S SUBDIVISION OF PART OF THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

#### PARCEL 10:

LOT 16 AND THE SCU1H 14.84 FEET OF LOT 17 IN OTIS SUBDIVISION OF THE NORTH 2/5 AND NORTH 1/18 OF THE SOUTH 3/5 OF LOT 9 IN LYMAN'S SUBDIVISION OF PART OF THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### PARCEL 11:

LOTS 10 AND 11 AND THE SOUTHERLY 19 TEET OF LOT 9 IN OTIS SUBDIVISION OF PART OF LOT 9 IN LYMAN'S SUBDIVISION OF PART OF THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 2, TOWNSHIP 26 NORTH. RANGE 14. EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### PARCEL 12:

LOT 22 IN OTIS SUBDIVISION OF THE NORTH 2/5 AND 1115 NORTH 1/18 OF THE SOUTH 3/5 OF LOT 9 IN LYMAN'S SUBDIVISION OF PART CF "/ HE SOUTHEAST FRACTIONAL QUARTER OF SECTION 2, TOWNSHIP 38 NOR 1H, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINDIS

#### PARCEL 13:

LOTS 5, 6, 7, 8 AND THE NORTH 15 FEET OF LOT 9 IN OTIS SUBDIVISION OF PART OF LOT 9 IN LYMAN'S SUBDIVISION OF PART OF THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### PARCEL 14:

LOT 27 (EXCEPT THE SOUTH 5 FEET THEREOF) AND ALL OF LOTS 28, 29, 30 AND 31 IN HENRY J. FURBER'S WOODLAWN AVENUE AND LAKE AVENUE SUBDIVISION IN THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 2. TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### PARCEL 15:

LOT 2 IN CUTLER AND BOICE'S WOODLAWN SUBDIVISION IN THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN.

#### PARCEL 16:

LOTS 3 AND 4 IN CUTLER AND BOICE'S WOODLAWN IN THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PENCIPAL MERIDIAN.

PARCEL 17:

INTENTIONALLY OMIT I'D

PARCEL 18:

INTENTIONALLY OMITTED

PARCEL 19:

THE NORTH 2 FEET OF LOT 25 AND ALL OF LOTS 26 TO 29 INCLUSIVE IN OTIS' SUBDIVISION OF THE NORTH 2/5 AND THE NORTH 1/18 OF THE SOUTH 3/5 OF LOT 9 IN LYMAN'S SUBDIVISION OF PART OF TYP. SOUTHEAST FRACTIONAL 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 14. EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### PARCEL 20:

LOTS 23, 24, AND 25 (EXCEPT THE NORTH 2 FEET OF SAID LOT 25) IN OTIS SUBDIVISION OF THE NORTH 2/5 AND THE NORTH 1/18 OF SOUTH 3/5 OF LOT 9 IN LYMAN'S SUBDIVISION OF PART OF THE SOUTHEAST FRACTION AL 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRL PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

#### PARCEL 21:

LOT 20 IN OTIS SUBDIVISION OF THE NORTH 2/5 AND THE NORTH 1/8 OF THE SOUTH 3/5 OF LOT 9 IN LYMAN'S SUBDIVISION OF PART OF THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as:

4500-14 South Lake Park Avenue, Chicago, Illinois 4505-21 South Lake Park Avenue, Chicago, Illinois 4529-39 South Woodlawn Avenue, Chicago, Illinois 4541-55 South Woodlawn Avenue, Chicago, Illinois 4611-23 South Woodlawn Avenue, Chicago, Illinois 1204 East 46th Street, Chicago, Illinois 1212-14 East 46th Street, Chicago, Illinois

### Permanent Index Numbers:

20-02-402-001-0000 through 20-02-402-015-0000
20-02-402-028-01-00 through 20-02-402-029-0000
20-02-402-032-000 through 20-02-402-034-0000 and 20-02-402-054-0000