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THIS INSTRUMENT WAS PREPARED
BY AND AFTER RECORDING RETURN

TO: Kathryn Finn, Esq.
Illinois Housing Development
Authority
401 N. Michigan Ave., Suite 700
Chicago, Illinois 60611



Doc#: 0912645060 Fee: \$46.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/06/2009 11:55 AM Pg: 1 of 6

Permanent Index Number
And Property Address:
SEE Exhibit A

ML-215

RELEASE OF MORTGAGE, REGULATORY AGREEMENT, ASSIGNMENT OF RENTS AND LEASES AND UCC FINANCING STATEMENTS

FOR GOOD AND VALUABLE CONSIDERATION, the receipt of which is acknowledged, the ILLINOIS HOUSING DEVELOPMENT AUTHORITY ("Mortgagee") unconditionally REMISES, RELEASES, CONVEYS, and QUITCLAIMS unto to CHICAGO TITLE LAND TRUST COMPANY, as successor to LaSalle Bank National Association, as successor to American National Bank and Trust Company of Chicago, not personally but solely as Trustee (the "Trustee") under a Trust Agreement dated October 1, 1987 (the "Trust Agreement") and known as Trust No. 103670-01 (the "Trust"), and WOODLAKE TOWNHOMES ASSOCIATES LIMITED PARTNERSHIP, an Illinois limited partnership, as successor to KODC, LTD., an Illinois not-for-profit corporation, the sole beneficiary of the Trust (the "Owner"), the Trustee and the Owner are collectively referred to herein as "Mortgagor") all right, title, interest, claim or demand whatsoever it may have acquired in, through or by (i) that certain Mortgage dated November 1, 1987, made by the Mortgagor, in favor of the Mortgagee and recorded in the Office of the Recorder of Deeds of Cook County (the "Recorder's Office") on May 6, 1988, as Document No. 88194368 and filed as Document No. LR3706166; that certain Omnibus Amendment Agreement dated July 18, 1989, recorded in the Recorder's Office on August 3, 1989, as Document No. 89357247; that certain First Supplement to and Modification of Mortgage dated July 18, 1989, recorded in the Recorder's Office on August 3, 1989, as document No. 89357289; and (ii) that certain Regulatory Agreement, dated as of November 1, 1987, made by Mortgagor in favor of the Mortgagee and recorded in the Recorder's Office on May 6, 1988 as Document No. 88194369 and filed as Document No. LR3706167; that certain Amendment to Regulatory Agreement, dated July 18, 1989, recorded in the Recorder's Office on August 3, 1989 as Document No. 89357288 and (iii) that certain Assignment of Rents and Leases dated November 1, 1987, made by Mortgagor in favor of Mortgagee and recorded in the Recorder's Office on May 6, 1988 as Document No. 88194370 and filed as Document No. LR 3706168; and (iv) those certain Financing Statements made by Mortgagor in favor of Mortgagee and recorded in the Recorder's Office on April 23, 2003 as Document No. 0311315020 and Document No. 0311315021, all to the premises therein described situated in the County of Cook, State of Illinois, as legally described on Exhibit A attached to and made a part hereof.

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IN WITNESS WHEREOF, the Mortgagee has duly executed this Release of Mortgage, Regulatory Agreement, Assignment of Rents and Leases, and Financing Statements as of this 5th day of May, 2009.

ILLINOIS HOUSING DEVELOPMENT AUTHORITY

By: DeShana L. Forney
DeShana L. Forney, Executive Director

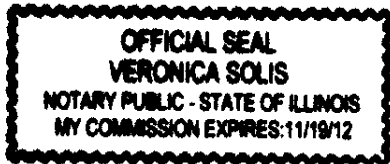
STATE OF ILLINOIS

) SS

COUNTY OF COOK

I, the undersigned, a Notary Public in and for the County and State aforesaid, certify that **DeShana L. Forney**, personally known to me to be the **Executive Director** of the **ILLINOIS HOUSING DEVELOPMENT AUTHORITY**, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she signed and delivered the said instrument in her capacity as **Executive Director** of the **ILLINOIS HOUSING DEVELOPMENT AUTHORITY** as her free and voluntary act and deed and as the free and voluntary act and deed of the **ILLINOIS HOUSING DEVELOPMENT AUTHORITY** for the uses and purposes therein set forth.

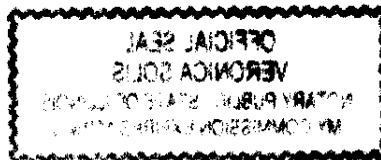
Given under my hand and official seal this 4th day of May, 2009.



Veronica Solis
Notary Public

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EXHIBIT A

PARCEL 1:

LOTS 24, 25, 26 AND THE SOUTH 5 FEET OF LOT 27 IN HENRY J. FURBER'S WOODLAWN AVENUE AND LAKE AVENUE SUBDIVISION OF THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOT 1 IN CUTLER AND BOICE'S WOODLAWN AVENUE SUBDIVISION IN THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

LOT 32 IN HENRY J. FURBER'S WOODLAWN AVENUE AND LAKE AVENUE SUBDIVISION, BEING A PART OF LOTS 7 THROUGH 9 IN LYMAN'S SUBDIVISION OF PART OF THE SOUTHEAST FRACTIONAL 1/2 WEST OF RAILROAD IN SECTION 2, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 4:

LOTS 12 AND 13 IN OTIS SUBDIVISION OF THE NORTH 2/5 AND THE NORTH 1/18 OF THE SOUTH 3/5 OF LOT 9 IN LYMAN'S SUBDIVISION OF PART OF THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 5:

LOT 21 IN OTIS SUBDIVISION OF NORTH 2/5 AND NORTH 1/18 OF THE SOUTH 3/5 OF LOT 9 IN LYMAN'S SUBDIVISION OF PART OF THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 6:

LOT 19 IN OTIS SUBDIVISION OF THE NORTH 2/5 AND THE NORTH 1/18 OF THE SOUTH 3/5 OF LOT 9 IN LYMAN'S SUBDIVISION OF PART OF THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 7:

LOT 18 AND THE NORTH 6 32/100 FEET OF LOT 17 IN OTIS SUBDIVISION OF NORTH 2/5 AND THE NORTH 1/18 OF THE SOUTH 3/5 OF LOT 9 IN LYMAN'S SUBDIVISION OF PART OF THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 8:

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LOTS 1 TO 4, IN OTIS SUBDIVISION OF THE NORTH 2/5 AND THE NORTH 1/18 OF THE SOUTH 3/5 OF LOT 9 IN LYMAN'S SUBDIVISION OF PART OF THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 9:

LOTS 14 AND 15 IN OTIS SUBDIVISION OF PART OF LOT 9 IN LYMAN'S SUBDIVISION OF PART OF THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 10:

LOT 16 AND THE SOUTH 14.84 FEET OF LOT 17 IN OTIS SUBDIVISION OF THE NORTH 2/5 AND NORTH 1/18 OF THE SOUTH 3/5 OF LOT 9 IN LYMAN'S SUBDIVISION OF PART OF THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 11:

LOTS 10 AND 11 AND THE SOUTHERLY 10 FEET OF LOT 9 IN OTIS SUBDIVISION OF PART OF LOT 9 IN LYMAN'S SUBDIVISION OF PART OF THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 12:

LOT 22 IN OTIS SUBDIVISION OF THE NORTH 2/5 AND THE NORTH 1/18 OF THE SOUTH 3/5 OF LOT 9 IN LYMAN'S SUBDIVISION OF PART OF THE SOUTHEAST FRACTIONAL QUARTER OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 13:

LOTS 5, 6, 7, 8 AND THE NORTH 15 FEET OF LOT 9 IN OTIS SUBDIVISION OF PART OF LOT 9 IN LYMAN'S SUBDIVISION OF PART OF THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 14:

LOT 27 (EXCEPT THE SOUTH 5 FEET THEREOF) AND ALL OF LOTS 28, 29, 30 AND 31 IN HENRY J. FURBER'S WOODLAWN AVENUE AND LAKE AVENUE SUBDIVISION IN THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 15:

LOT 2 IN CUTLER AND BOICE'S WOODLAWN SUBDIVISION IN THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE

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THIRD PRINCIPAL MERIDIAN.

PARCEL 16:

LOTS 3 AND 4 IN CUTLER AND BOICE'S WOODLAWN IN THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN.

PARCEL 17:

INTENTIONALLY OMITTED

PARCEL 18:

INTENTIONALLY OMITTED

PARCEL 19:

THE NORTH 2 FEET OF LOT 25 AND ALL OF LOTS 26 TO 29 INCLUSIVE IN OTIS' SUBDIVISION OF THE NORTH 2/5 AND THE NORTH 1/18 OF THE SOUTH 3/5 OF LOT 9 IN LYMAN'S SUBDIVISION OF PART OF THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 20:

LOTS 23, 24, AND 25 (EXCEPT THE NORTH 2 FEET OF SAID LOT 25) IN OTIS SUBDIVISION OF THE NORTH 2/5 AND THE NORTH 1/18 OF SOUTH 3/5 OF LOT 9 IN LYMAN'S SUBDIVISION OF PART OF THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 21:

LOT 20 IN OTIS SUBDIVISION OF THE NORTH 2/5 AND THE NORTH 1/8 OF THE SOUTH 3/5 OF LOT 9 IN LYMAN'S SUBDIVISION OF PART OF THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as:

- 4500-14 South Lake Park Avenue, Chicago, Illinois**
- 4505-21 South Lake Park Avenue, Chicago, Illinois**
- 4529-39 South Woodlawn Avenue, Chicago, Illinois**
- 4541-55 South Woodlawn Avenue, Chicago, Illinois**

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4611-23 South Woodlawn Avenue, Chicago, Illinois
1204 East 46th Street, Chicago, Illinois
1212-14 East 46th Street, Chicago, Illinois

Permanent Index Numbers:

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20-02-402-028-0000 through 20-02-402-029-0000
20-02-402-032-0000 through 20-02-402-034-0000 and
20-02-402-054-0000

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