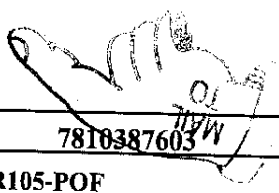


# UNOFFICIAL COPY



Doc#: 0912645003 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/06/2009 09:27 AM Pg: 1 of 2

Document Prepared By:  
**Liz Funk, 800-365-7772**  
Recording Requested By:  
**US Bank Home Mortgage**  
When Recorded Return To:  
**US Bank Home Mortgage**  
**4801 Frederica St.**  
**Owensboro, KY 42301**



USBHM	515	7810387603
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CRef#:04/25/2009-Preff#:R105-POF

Date:03/26/2009-Print Batch ID:78638

PIN/Tax ID #: 27111040150000

Property Address:

**14317 S 85TH AVENUE**  
**ORLAND PARK, IL 60462**

ILmrsd-eR2.0 04/13/2009 2009(c) by DOCX LLC



## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **U.S. BANK NA**, whose address is **4801 FREDERICA STREET, OWENSBORO, KY 42304**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **WILLIAM J BODENHAGEN AND WANDA I BODENHAGEN, HUSBAND AND WIFE**

Original Mortgagee: **MAIN STREET MORTGAGE, INC.**

Date of Mortgage: **04/08/2004**

Loan Amount: **\$201,500.00**

Recording Date: **04/20/2004** Document #: **041111117**

Legal Description: **LOT 2 (EXCEPT THE NORTH 15 FEET THEREOF) AND LOT 3 (EXCEPT THE SOUTH 65 FEET THEREOF) IN CJ MEHLING'S MAYCLIFF SILVER LAKE ESTATES UNIT NUMBER 1, A SUBDIVISION OF PART OF THE WEST 90 ACRES OF THE NORTH 120 ACRES OF THE NORTH WEST 1/4 OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of the County of Cook, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **04/27/2009**.

**U.S. BANK NA**

**Michelle Clark**  
Mortgage Documentation Officer

*Syer*  
*DZ*  
*S*  
*M*  
*tr*

# UNOFFICIAL COPY

State of **KY**

County of **Daviess**

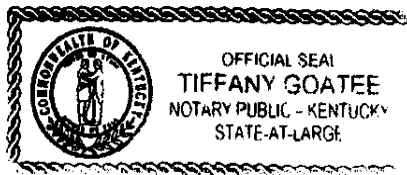
On this date of **04/27/2009**, before me the undersigned authority, personally appeared **Michelle Clark**, personally known to me to be the person whose name is subscribed as the **Mortgage Documentation Officer** of **U.S. BANK NA**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

*Tiffany Goatee*

Notary Public: **Tiffany Goatee**

My Commission Expires: **02/24/2013**



Property of Cook County Clerk's Office