



Doc#: 0912647002 Fee: \$40.25  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 05/06/2009 09:23 AM Pg: 1 of 2

DISCHARGE OF ASSIGNMENT OF RENTS

KNOW ALL MEN BY THESE PRESENTS,

That Charter One, a Division of RBS Citizens, N.A., FKA Charter One Bank N.A., FKA Charter One Bank F.S.B., successor in interest to GreatBank Chicago, successor in interest to First National Bank, does hereby Release and Discharge the following Assignment of Rents, granted to First National Bank, by: GreatBanc Trust Co., Successor Trustee to First National Bank in Chicago Heights, not individually, but as trustee under Trust Agreement dated October 10, 1983 and known as Trust # 5664, dated on January 16, 1996, and recorded on January 24, 1996, in Document No.: 96064319, in the Cook County Recorder of Deeds. Assignment of Rents shall hereafter be of no force and effect. The Undersigned does hereby consent that the Assignment of Rents be discharged of record.

IN WITNESS WHEREOF, Debbie Stopiak, Assistant Vice President, duly authorized agent of Charter One, does hereunto set her hand this 20<sup>th</sup> day of April, 2009.

IN PRESENCE OF:

Eric Atkins

Charter One, a Division of RBS Citizens, N.A.

By:   
Debbie Stopiak, A.V.P.

Beth M. Croston

STATE OF OHIO )  
 )ss.  
COUNTY OF CUYAHOGA )

On this the 20<sup>th</sup> day of April, 2009, before me, a Notary Public in and for the State of Ohio, personally appeared Debbie Stopiak, Assistant Vice President, who acknowledged she is an officer of Charter One, a Division of RBS Citizens N.A., and acknowledged that she, as such officer, has signed this instrument on behalf of such bank for the purpose contained herein.

Sonya T. Shakir  
Notary Public, State of Ohio  
My Commission Expires:  
October 03, 2011

Document prepared by: Sonya T. Shakir  
Please return to: Charter One  
The Jennings Service Center  
4780 Hineckley Industrial Parkway  
Cleveland, OH 44109  
OHJ145



SONYA T. SHAKIR  
NOTARY PUBLIC  
STATE OF OHIO  
Comm. Expires  
October 03, 2011

# UNOFFICIAL COPY

Exhibit "A"

UNIT NUMBER 101 IN THE 320 BUILDING CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:  
LOT 9 IN THE SUBDIVISION OF THE SOUTH  $\frac{1}{2}$  OF THE SOUTHEAST  $\frac{1}{4}$  OF THE NORTHEAST  $\frac{1}{4}$  OF SECTION 18, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN FORMERLY ASHLAND HIGHLANDS SUBDIVISION, BEING A SUBDIVISION OF LOTS 43 TO 52 INCLUSIVE AND LOTS 74 TO 83 INCLUSIVE OF DIXIE GARDENS, A SUBDIVISION OF THE SOUTHWEST  $\frac{1}{4}$  OF THE

NORTHWEST  $\frac{1}{4}$  OF SECTION 17, AND THE SOUTH EAST  $\frac{1}{4}$  OF THE NORTHEAST  $\frac{1}{4}$  OF SECTION 18, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN;

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 11, 1993 AS DOCUMENT 93443411 AND RERECORDED JUNE 23, 1993 AS DOCUMENT 93481819 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY.

Common Address: 320 West 202<sup>nd</sup> Street Unit 101  
Permanent Index No. 32-18-205-040-1001

Property of Cook County Clerk's Office