



Member FDIC  
 1000 East 111th Street  
 Chicago, Illinois 60628-4697  
 773.602.8200 "LENDER"

**UNOFFICIAL COPY** 09126677

9371/0077 20 001 Page 1 of 2  
 1999-12-02 12:06:07  
 Cook County Recorder 23.00



**RELEASE OF MORTGAGE OR TRUST DEED BY INDIVIDUAL (ILLINOIS)**

**CAUTION:** CONSULT A LAWYER BEFORE USING OR ACTING UNDER THIS FORM. NEITHER THE PUBLISHER NOR THE SELLER OF THIS FORM MAKES ANY WARRANTY WITH RESPECT THERETO, INCLUDING ANY WARRANTY OF MERCHANTABILITY OR FITNESS FOR A PARTICULAR PURPOSE.

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

Above Space for Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That Pullman Bank and Trust Company of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto NHS Redevelopment Corporation, 747 North May Street, Chicago, Illinois 60622 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 14th day of August, Year 1996, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in Book      of records, on page     , as document No. 96-651983 and Modification of Mortgages bearing the dates August 14, 1997, May 15, 1998 and July 1, 1998, recorded in the Recorder's Office of Cook County, in the State of Illinois recorded on September 3, 1997, May 11, 1998 and September 16, 1998 respectively as document Nos. 97-648342, 98-385294 and 98-825861 respectively on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit: LOT 8 AND THE SOUTH 1/2 OF LOT 7 IN BLOCK 1 IN SAWYER'S SUBDIVISION OF BLOCK 4 IN FIRST ADDITION TO KENSINGTON IN THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF FILED SEPTEMBER 22, 1988 AS DOCUMENT NO. 1007461 IN BOOK 30 OF PLATS, PAGE 37, IN COOK COUNTY, ILLINOIS. together with all the appurtenances and privileges thereunto belonging or appertaining.

**BOX 333-C11**

DC-01  
 2 of 2 cell  
 7636333  
 96064993

UNOFFICIAL COPY

Permanent Real Estate Index Number(s): 25-22-318-008-0000

Address(es) of premises: 11819 South State  
Chicago, Illinois 60628

09126677

Witness \_\_\_\_\_ hand and \_\_\_\_\_ seal, this 24th day of November, year of 1999

\_\_\_\_\_  
(SEAL)  
\_\_\_\_\_  
(SEAL)

This instrument was prepared by:

PULLMAN BANK & TRUST COMPANY  
NAME  
1000 E. 111TH STREET, CHICAGO ILLINOIS 60628  
ADDRESS

STATE OF: ILLINOIS )  
) ss  
COUNTY OF: COOK

I, UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that OF PULLMAN BANK & TRUST COMPANY OF 1000 E. 111TH STREET, CHICAGO, IL 60628 personally known to me to be the same person \_\_\_\_\_ whose name IS subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he as such signed, sealed and delivered the said instrument as HIS free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 24th day of November year of 1999

Commission expires: 9-28-02 Notary Public: Ann Marie Alimri

MAIL TO: ~~Chicago Title and Trust Company~~  
~~171 North Clark~~  
~~Chicago, Illinois 60601~~  
THE PEOPLE'S CHURCH  
REV B. HERBERT MARTIN  
56 EAST 48<sup>th</sup> STREET  
CHICAGO, IL 60615

"OFFICIAL SEAL"  
ANN MARIE ALIMRI  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 9/28/2002