RHSP FEE \$10.00 Applied se Only

Prepared By: Amy Cenan

Hawthorne Credit Union P.O. Box 3046 Naperville, IL 60566-7046

When recorded mail to: Equity Loan Services, Inc. 1100 Superior Avenue, Suite 200 Cleveland, Ohio 44114 Attn: Recording Coordinators

For The Protection of The Owners This Release Must Be Recorded With The County Recorders Office in Which The Mortgage Was Filed.

KNOW ALL MEN BY THESE PRESENTS,

That Hawthorne Credit Union of the County of DuPage and State of Illinois does Hereby Certify that a Certain Mortgage dated the 27th day of May 2005. Made by Timothy Costello and Laura Costello, husband and wife, to Hawthorne Credit Union, and recorded as document No. 0625108153 in the office of Recorder of Cook County, in the State of Illinois is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of Premises:

Lot 16 in Jacobs Farm Subdivision, being a Subdivision of part of the Southeast Quarter of Section 21, Township 41 North, Range 9 East of the Third Principal Meridian, according to the Plat thereof recorded November 5, 1994 as Document 94944947, in Cook County, Illinois.

Permanent Real Estate Index Number(s):

06-21-410-019-0000

Address(es) of premises: 117 Grey Fox Ct., Streamwood IL, 60107-3366, accompanying it, fully paid, satisfied, released and discharged.

Witness my hand and seal the 22nd day of April 2009.

State of Illinois

County of DuPage

aromatis, Loan Officer

40494165

FIRST AMERICAN ELS

RELEASE

IL

I, the undersigned, a notary public in and for the said County, in the state aforesaid, Do Hereby Certify that Kevin Liaromatis personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 22nd day of April 2009.

OFFICIAL SEAL BRIDGET M SCZEPANIK NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES: 10/23/09