

# UNOFFICIAL COPY

Doc#: 0912608354 fee: \$48.00  
Date: 05/06/2009 11:48 AM Pg: 1 of 2  
Cook County Recorder of Deeds  
\*RHSP FEE \$10.00 Applied

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

JOAN L WIMSATT  
NATIONAL CITY MORTGAGE  
3232 NEWMARK DRIVE  
MIAMISBURG, OH 45342  
ATTN: PAYOFFS  
P.O.Box 8820  
Dayton, OH 45482 - 0449

0005439538  
JOSEPH P FERRIE  
PO Date: 05/01/2009

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS FILED.

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

**JOSEPH P FERRIE AND MARI K GALLAGHER HUSBAND AND WIFE, NOT AS TENANTS IN COMMON OR AS JOINT TENANTS, BUT AS TENANTS BY THE ENTIRETY**

to **NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK** dated **September 15, 2007** calling for the original principal sum of dollars (**\$402,000.00**), and recorded in Mortgage Record , page and/or instrument # **0726822126**, of the records in the office of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described as follows, to wit:

**1929 W PATTERSON AVE, CHICAGO IL - 60613**  
Tax Parcel No. **14-19-227-015-0000**

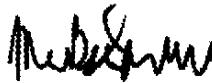
ALL THAT CERTAIN PARCEL OF LAND SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, BEING KNOWN AS DESIGNATED AS LOT 10 IN BLOCK 4 IN JOHN TURNER'S HEIR'S SUBDIVISION OF BLOCKS 1, 2, 3, AND 4 OF JOHN TURNER'S SUBDIVISION OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF LINCOLN AVENUE (EXCEPT THAT PART OF THE NORTH 1/4 OF THE NORTHWEST 1/4 OF SAID SOUTHWEST 1/4 WEST OF WOLCOTT STREET) IN COOK COUNTY, ILLINOIS.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this **4th** day of **May, 2009**.

**NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK**

By



\_\_\_\_\_  
MARYBETH CRISWELL  
Its VICE PRESIDENT

# UNOFFICIAL COPY

0005439538

JOSEPH P FERRIE

State of OHIO )  
County of MONTGOMERY COUNTY ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 4th day of May, 2009, personally appeared MARYBETH CRISWELL, VICE PRESIDENT, of NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

  **JAMES PASSMORE JR.**  
NOTARY PUBLIC  
IN AND FOR  
THE STATE OF OHIO  
MY COMMISSION EXPIRES  
**MAY 27, 2009**

Notary Public  
**JOAN L WIMSATT**