Doc#. 0912608435 fee: \$48.00

Att: 05/(6/2009 0157) PWPg: 1 of 2

Clack County Recorder of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

CCO MORTGAGE 10561 Telegraph Road Glen Allen VA 23059

WHEN RECORDED MAIL TO:

CCO MORTGAGE LINDA JENNINGS P.O. BOX 6260 Glen Allen VA 23058-9962

Loan Number: 00172/6325

SUBMITTED BY: WENDY DENISE MARROW

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE COSENTS that, **RBS CITIZENS**, **N.A. F/K/A CITIZENS BANK**, **N.A. S/B/M TO CHARTER ONE BANK**, **N.A.** holder of a certain cortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): CHRISTOPHER FRUY AND PAUL FRUY AND PATRICIA FRUY

Original Mortgagee(S): CHARTER ONE BANK N.A.

Original Instrument No: 0425929126 Date of Note: 07/23/2004 Original Recording Date: 09/15/2004

Property Address: 1521 N ASHLAND #3 CHICAGO, 1/2 6 0622

Legal Description:

PARCEL 1: UNIT 3 IN THE 1521 NORTH ASHLAND CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PAR'. OF LOT 17 IN THOMAS HURFORD'S SUBDIVISION OF THE WEST 1/2 OF BLOCK 5 IN CANAL TRUSTEE'S SUBD (V'SION OF THE WEST 1/2 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIOLAN, (EXCEPT THAT PART OF SAID LOT LYING WEST OF A LINE 50 FEET EAST OF AND PARALLEL WITH WEST LINE OF SAID SECTION 5), WHICH SURVEY IS ATTACHED AS EXH "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOC NO. 0401232187 AND AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, IL.PARCEL 2: THE E (CLUSIVE RIGHT TO THE USE OF P-AND S-, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY A TTACHED TO THE DECLARATION AFORESAID RECORDED AS DOC NO. 0401232187.PARCEL 3: NON-EXCLUSIVE FASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESSS, EGRESS, USE AND ENJOYMENT AS CREATED. Y RECIPROCAL EASEMENT AGREEMENT, RECORDEDJANUARY 21, 2004 ASDOC. 0402145061.

Pin #: <u>17-05-100-013-0000</u>

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 05/04/2009

CHARTER ONE BANK, N.A.

By: BETSY S. MORANO Title: Assistant Vice-President

State of VA City/County of Henrico

This instrument was acknowledged before me on 05/04/2009 by BETSY S. MORANO, Assistant Vice-President of CHARTER ONE BANK, N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: WENDY DENISE

MARROW

My Commission Expires:

09/30/2009

0912608435 Page: 2 of 2

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