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Document Prepared By:
Timothy Simmer, 800-669-9721
Recording Requested By:
Everhome Mortgage
When Recorded Return To:
Everhome Mortgage
8100 Nations Way
Jacksonville, FL 32256



Doc#: 0912610031 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/06/2009 11:27 AM Pg: 1 of 2

EVER	140	9000531484
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MIN #: 100085200530241969
MERS Telephone #: 888/679-6377
CRef#:05/17/2009-PRef#:R114-POF
Date:04/17/2009-Print Batch ID:78436
PIN/Tax ID #: 14-31-327-003-0000
Property Address:
1626 N OAKLEY AVENUE #3
CHICAGO, IL 60647

ILmrsd-eR2.0 04/13/2009 2009(c)15 DOXX LLC



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Mortgage Electronic Registration Systems Inc., acting solely as nominee for First Horizon Home Loan Corporation**, whose address is **8100 Nations Way Jacksonville, FL 32256**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **JAMES H MYERS A SINGLE PERSON**

Original Mortgagee: **FIRST HORIZON HOME LOAN CORPORATION**

Date of Mortgage: **04/14/2005**

Loan Amount: **\$359,650.00**

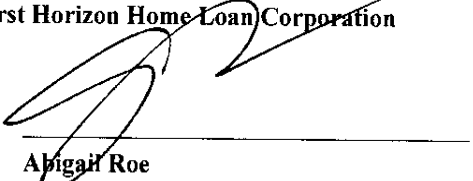
Recording Date: **04/15/2005** Document #: **0510527032**

Legal Description: **UNIT 3 IN THE 1626 NORTH OAKLEY CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY: LOT 6 IN J.N. MASON'S SUBDIVISION OF THE WEST PART OF LOT 5 AND THE SOUTH 33 FEET OF LOT 3 OF ASSESSOR'S DIVISION OF UNSUBDIVIDED LANDS IN THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0508903098, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-3, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0508903098.**

and recorded in the official records of the County of Cook, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **04/24/2009**.

Mortgage Electronic Registration Systems Inc., acting solely as nominee for First Horizon Home Loan Corporation


Abigail Roe
Assistant Vice President

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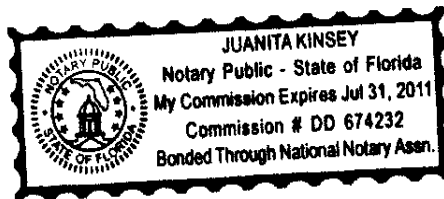
UNOFFICIAL COPYState of **FL**County of **Duval**

The foregoing instrument was acknowledged before me this **04/24/2009** by **Abigail Roe** as **Assistant Vice President of Mortgage Electronic Registration Systems Inc.**, acting solely as nominee for **First Horizon Home Loan Corporation**, a state of corporation, on behalf of the corporation. He/she is (check one) ☒ **Person known to me or** ____ Has produced or proved to me through satisfactory evidence of identification, Type of Identification: _____, and acknowledged that he/she, being duly authorized, has executed the same in his/her capacity, the foregoing instrument for the purposes therein mentioned, for and in the name of the corporation.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: **Juanita Kinsey**

My Commission Expires: **07/31/2011**



Property of Cook County Clerk's Office