RELEASE OF MECHANICS NEW FFICIAL CO. 170880 28 001 Page 1

1999-12-02 13:32:38

Cook County Recorder

15.50

MAIL TO: Thomas F. Sax, Esq. Pedersen & Houpt, 61 161 N. Clark, #3100 Chicago, 7L 60601



RECORDER'S STAMP

KNOW ALL MEN LY THESE PRESENTS, that MR. BO'S Inc., a Corporation existing under the laws of the State of Illinois, for and in consideration of Ten (\$10.00) Dollars, and for other good and valuable consideration, the receipt whereof is hereby confessed, does hereby RELEASE, AND CONVEY unto WORLD SAVINGS BANK and G.A. JOHNSON & SON, INC of Cook County, State of Illinois, all right, title, interest, claim or demand whatsoever it or they may have acquired in, through or by a certain Mechanic's Lien bearing the date of July 14, 1998, and recorded in the Recorder's Office of Cook County, Illinois, as Document No. 98665486 to the premises therein described, situated in the County of Cook, and State of Illinois, to-wit:

OUTLOT E OF WESTBROOK COMMONS SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTH 1/4 OF THE SOUTH 1/2 OF SECTION 29, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPLE MERIDIAN, (EXCEPT THAT PART OF SAID OUTLOT E TAKEN FOR THE FINAL PLAT OF ROSEBROOK OF WESTCHESTER SUBDIVISION, BEING A SUBLIVISION OF THE SOUTH 3/4 OF THE SOUTH 1/2 OF SECTION 29, TOWNSHIP 3.9 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPLE MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 22, 1994 AS DOCUMENT 94171134), IN COOK COUNTY, ILLINOIS.

Permanent Index Number(s): 15-29-300-031-0000, 15-29-300 03%-0000

Property Address: 11100 31st Street, Westchester, Illinois

Dated: this _24thday of November, 1999.

IN TESTIMONY WHEREOF, MR. BO'S, Inc., Corporation of Illinois has hereunto caused this instrument to be signed by the Corporation by its President, attested to by its Secretary, and the Corporate seal to be affixed, on this 24^{++} day of November, 1999.

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President

ATTEST:

Secretary

STATE OF ILLINOIS

SS.

COUNTY OF COOK

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I, the undersigned, a Notary Public in and for the said County in the State aforesaid, do hereby certify that Robert Beaupre personally known to me to be the President of Mr. Bo's Inc. and Michael Drucker is personally known to me to be the Secretary of said Corporation, whose names are subscribed to the foregoing Release of Mortgage document appeared before me this day in person and severally acknowledged that as such President and Secretary they signed and delivered the said instrument of release as President and Secretary of said Corporation, and caused the Corporate seal of said Corporation to be affixed thereto, pursuant to the authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein.

Given under my hand and official seal, this 24th day of November, 1999.

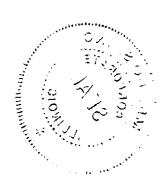
OFFICIAL SEAL

NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES:01/10/00 Notary Public

NAME AND ADDRESS OF PREPARER:

GARR & SCHLUETER, LTD. 50 Turner Avenue Elk Grove Village, IL 60007 (847) 593-8777

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