UNOFFICIAL COPY

THE **FOR OF PROTECTION** THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF OR THE DEEDS **OF** REGISTRAR TITLES IN WHOSE THE **OFFICE** OR MORTGAGE **DEED OF TRUST WAS** FILED.



Doc#: 0912613085 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 05/06/2009 02:23 PM Pg: 1 of 2

Loan No. 1617132965

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby LEM.SE, RELEASE, CONVEY, and QUIT CLAIM unto MICHAEL S. MEYERS AND SUSAN J. SICILIANO AND PHILMA ANN SICILIANO BY SUSAN SICILIANO AS HER ATTORNEY IN FACT, its/his/hers/their, ne'rs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in shrough or by a certain Mortgage, bearing the date of October 8, 2007, and recorded on October 18, 2007, in Volume/Pock Page Document 0729133030 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 03-21-204-009-0000

LOT 48 IN ARROWHEAD SUBDIVISION UNIT NO. 2, BEIN'7 / SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or apperoining.

Address(es) of premises: 403 MINNAQUA DR, PROSPECT HEIGHTS, IL, 60070 Witness my hand and seal 04/16/09.

> JPMORGAN CHAS EBANK, N.A.

ARLETHIA R Vice President



IL00.DOC 08/06/07

0912613085 Page: 2 of 2

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State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that ARLETHIA REED, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 04/16/09.

MICHELLE LYN PIVERS

Notary Public

LIFETIME COMMISSION

Prepared by: MA CECILIA DON IN 30

Record & Return to: Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A

PO Box 4025 Monroe, LA 71203

MERS Phone, if applicable: 1-888-679-6377

Loan No: 1617132065

County of: COOK COUNTY

Coot County Clark's Office



