UNOFFICIAL COPY



THE **FOR** OF **PROTECTION** THIS THE OWNER, RELEASE SHALL BE FILED WITH THE OF RECORDER OR DEEDS REGISTRAR TITLES IN WHOSE OFFICE

THE **OF** THE OR **MORTGAGE**

Doc#: 0912613090 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 05/06/2009 02:23 PM Pg: 1 of 2

Loan No. 480013385

FILED.

DEED OF TRUST WAS

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereb; acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto KRAISING PUANGPRASERT, AND KANDA PUANGPRASERT, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, graim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of October 3, 2002, and recorded on October 18, 2002, in Volume/Book Page Document 0021144213 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUTTY, State of Illinois, to wit:

LOT 10 IN SECOND ADDITION TO BOGAN MANOR, BUNG A SUBDIVISION OF PART OF THE NORTHEAST QUARTER OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or apport ining.

Address(es) of premises: 8004 S KARLOV AVENUE, CHICAGO, IL, 60652 Witness my hand and seal 04/21/09.

JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE

Just 20 ARLETHIA REED Vice President



IL00.DOC 08/06/07

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State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that ARLETHIA REED, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 04/21/09.

MICHELLE LYN PIVERS - 46

Notary Public

LIFETIME COMMISSION

Prepared by: GLENDA B FRONDA

Record & Return to: Chase Home Finance LLC

Reconveyance Services 780 Kansas Lane, Suite A

PO Box 4025

Monroe, LA 71203

Min: 100015000128536365

MERS Phone, if applicable: 1-888-679-6377

Loan No: 4800133860

OF COOK COUNTY CLOPK'S OFFICE County of: COOK COUNTY

