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THE **FOR** OF **PROTECTION** THE OWNER, THIS RELEASE SHALL BE FILED WITH THE **OF** RECORDER THE OR **DEEDS** OF REGISTRAR TITLES IN WHOSE THE **OFFICE** OR MORTGAGE DEED OF TRUST WAS FILED.

Doc#: 0912613092 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 05/06/2009 02:23 PM Pg: 1 of 2

Loan No. 196245 (11)

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the rayn ent of all the notes thereby secured, and of the sum of one dollar, the mentioned, and the cancellation of the rayn ent of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto receipt whereof is hereby acknowledged, does hereby Remise, heirs, legal representatives and assigns all THOMAS R CURREY AND DOREEN A CURREY, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of December 21, 2007, and recorded on January 3, 2008, in Volume/Book Page Document 0800350002 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

PARCEL 1: LOT 4 IN BLOCK 1 IN FREDERICK L. GILLIUMS CENTER STREET ADDITION TO PARK RIDGE, IN THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.

THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE WEST 1/2 OF THE VACATED ALLEY LYING EAST OF AND ADJOINING PARCEL 1, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertairing.

Address(es) of premises: 233 N HAMLIN AVE, PARK RIDGE, IL, 60068 Witness my hand and seal 04/22/09.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

ARLETHIA REED Vice President SEAL SE

IL00.DOC 08/06/07

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State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that ARLETHIA REED, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 04/21/09.

MICHELLE LYN'RIVERS

Notary Public

LIFETIME COMMISSION

Prepared by: MILAROSA MOYA

Record & Return to: Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A

PO Box 4025 Monroe, LA 71203

Min: 100073000820891372

MERS Phone, if applicable: 1-888-679-6377

Loan No: 1962457117

Cook County Clark's Office County of: COOK COUNTY Investor No: 433



