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THE FOR **OF PROTECTION** THIS THE OWNER, RELEASE SHALL BE WITH THE FILED RECORDER OF THE **DEEDS** OR OF REGISTRAR WHOSE TITLES IN THE **OFFICE** OR MORTGAGE **DEED OF TRUST WAS** FILED.



Doc#: 0912613093 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds
Date: 05/06/2009 02:25 PM Pg: 1 of 3

Loan No. 1860(88)26

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in concideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto MICHAEL HULETT AND HEIDI HULETT its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of February 5, 2008, and recorded on February 15, 2008, in Volume/Book Page Document 0804604007 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 17-06-126-049-1003 17-06-126-049-1007 See exhibit A attached

together with all the appurtenances and privileges thereunto belonging crap pertaining.

Address(es) of premises: 2126 W CRYSTAL STREET, UNIT #3, CHICACO, IL, 60622 Witness my hand and seal 04/17/09.

MORTGAGE ELACTRONIC REGISTRATION SYSTEMS, INC.

ARLETHIA REED Vice President SEAL S

IL00.DOC 08/06/07

0912613093 Page: 2 of 3

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State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that ARLETHIA REED, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 04/17/09.

MICHELLE LYN RIVERS

Notary Public

LIFETIME COMMISSION

Prepared by: INGRID MARQUE Record & Return to: Chase Home Finance LLC

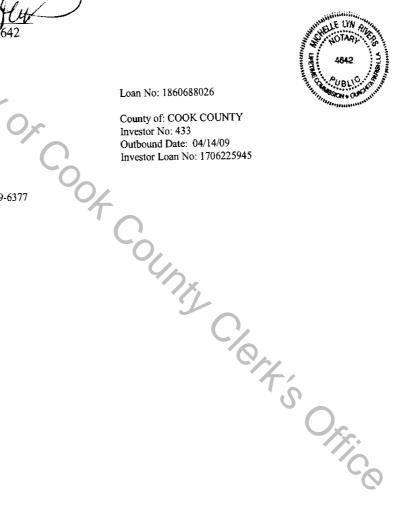
Reconveyance Services 780 Kansas Lane, Suite A

PO Box 4025

Monroe, LA 71203 Min: 100113218606880268

MERS Phone, if applicable: 1-888-679-6377

Loan No: 1860688026







0912613093 Page: 3 of 3

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Loan no.1860688026

EXHIBIT A

UNITS 3 AND P-3 IN THE 2126 WEST CRYSTAL CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED LAND:

LOTS 22 AND 23 AND THE WEST 10.94 FEET OF LOT 24 IN BLOCK 2 IN PICKETT'S SUBDIVISION OF THAT PART OF LOT 13 IN ASSESSOR'S DIVISION OF UNSUBDIVIDED LANDS IN THE NORTHEAST 1/4 AND THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF HOYNE AVENUE.

TRUEL
TRUEL
PLEMENTS,

COLUMNIA
CLEMENTS

OFFICE

OFFI WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0319831159, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE CO.MO. ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.