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Doc#: 0912615048 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 05/06/2009 01:33 PM Pg: 1 of 2

This Instrument Prepared By: The Leaders Bank 2001 York Road, Suite 150 Oak Brook, IL 60523

70634848-622837

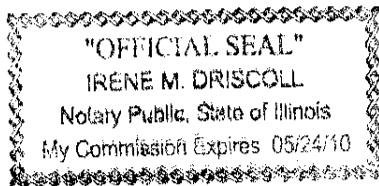
WHEREAS, Michael T. O'Malley and Jane P. O'Malley, by a Mortgage dated February 4, 2003, and recorded in the Recorder's Office of Cook County, Illinois, on February 20, 2003, as Document #0030242375, did pledge unto The Leaders Bank, the property located at 1720 Highland Avenue, Wilmette, IL 60091 to secure a residential mortgage note in the amount of \$60,000.00 DOLLARS with interest, payable as therein provided; and

Whereas, the note is secured by the residential mortgage first described above and held by The Leaders Bank as sole owner and not as agent for collection, pledgee or in trust for any person, firm or corporation; and

Whereas, said owner wishes The Leaders Bank to subordinate the lien of the residential mortgage first described to the lien of Countrywide Bank, FSB and recorded in the Recorder's Office of Cook County, Illinois, on \_\_\_\_\_ as Document #0912615048 to secure a residential mortgage note in the amount of \$417,000.00 DOLLARS with interest, payable as therein provided.

Now, therefore, in consideration of the premises and of the sum of ONE DOLLAR (\$1.00) in hand paid, the said The Leaders Bank does hereby covenant and agree to subordinate their residential mortgage dated February 4, 2003, in the amount of \$60,000.00 DOLLARS and take a junior position to the residential mortgage dated 4/10/2009 in the amount of \$417,000.00 DOLLARS.

Witness the hand and seal this 12th day of March, 2009 A.D.



State of Illinois ) County of DuPage )

THE LEADERS BANK

By: John J. Prosia, SVP Commercial Lending

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, certify that JOHN J. PROSIA, personally know to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 15th day of March, 2009.

My Commission expires on 5/24/10

Irene M. Driscoll, Notary Public

5/15/09

# UNOFFICIAL COPY

“EXHIBIT A”

ALL THAT PARCEL OF LAND IN COUNTY OF COOK, STATE OF ILLINOIS AS MORE FULLY DESCRIBED IN DOCUMENT 00450961 AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

LOT 19 AND LOT 20 IN DEANS ADDITION TO WILMETTE, A SUBDIVISION OF THE NORTH 330 FEET OF THE SOUTHWEST 1/4 OF THE NORTHEAST FRACTIONAL 1/4 OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IDENTICAL WITH LOT 13 IN THE COUNTY CLERK'S DIVISION IN THE NORTHEAST FRACTIONAL 1/4 OF SAID FRACTIONAL SECTION 3 AFORESAID, IN COOK COUNTY, ILLINOIS.

APN: 05-33-208-036



\*100622837\*

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