

# UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

JOAN L WIMSATT  
NATIONAL CITY MORTGAGE  
3232 NEWMARK DRIVE  
MIAMISBURG, OH 45342  
ATTN: PAYOFFS  
P.O.Box 8820  
Dayton, OH 45482 - 0449



Doc#: 0912631041 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 05/08/2009 10:32 AM Pg: 1 of 2

0001658202  
BRYON L WILLIAMS  
PO Date: 04/23/2009

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS FILED.

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

BRYON L WILLIAMS A SINGLE PERSON

to NATIONAL CITY MORTGAGE SERVICES CO. dated November 1, 2002 calling for the original principal sum of  
dollars (\$108,000.00), and recorded in Mortgage Record 3440, page 0280 and/or instrument # 0021311762, of the  
records in the office of the Recorder of COOK COUNTY, ILLINOIS, more particularly described as follows, to wit:

12532 S DEER PARK DR, ALSIP IL - 60803 ✓

Tax Parcel No. 24-26-311-019-1057 ✓

UNIT 12532, IN DEER PARK II CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING  
DESCRIBED REAL ESTATE: CERTAIN LOTS IN DEER PARK BEING A SUBDIVISION OF PART OF  
✓ SECTION 26, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK  
COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF  
CONDOMINIUM RECORDED IN THE OFFICE OF THE COOK COUNTY RECORDER AS DOCUMENT  
04045704 AS MAY BE AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE  
INTEREST IN THE COMMON ELEMENTS.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they  
being thereto duly authorized, this 24th day of April, 2009.

**NATIONAL CITY MORTGAGE SERVICES CO.**

By

\_\_\_\_\_  
KIMBERLY A JOHNSON  
Its ASSISTANT VICE PRESIDENT

SV  
P2  
MR  
IMP

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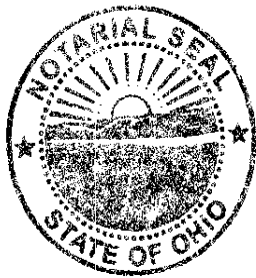
BRYON L WILLIAMS

State of OHIO )  
County of MONTGOMERY COUNTY ) SS:


Before me, the undersigned, a Notary Public in and for said County and State this 24th day of April, 2009, personally appeared KIMBERLY A JOHNSON, ASSISTANT VICE PRESIDENT, of NATIONAL CITY MORTGAGE SERVICES CO.

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



JOAN L. WIMSATT  
NOTARY PUBLIC  
IN AND FOR  
THE STATE OF OHIO  
MY COMMISSION EXPIRES  
JULY 7, 2013

  
\_\_\_\_\_  
Notary Public  
JOAN L WIMSATT