OFFICIAL COPY

RECORDING REQUESTED BY AND WHEN RECORDED MAIL TO:

US BANK HOME, N.A. 4801 FREDERICA ST Attn: Linda Dant OWENSBORO, KY 42301

Loan #:0086438884 (Investor#: 6912030880)

Prepared By: LINDA STREAM

MIN#: 1000 21269120308808

MERS Phone: 1-888-679-6377



Doc#: 0912631036 Fee: \$40.25 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds

Date: 05/06/2009 10:24 AM Pg: 1 of 2

Space Above this Line for County Recorder

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC P.O. BOX 2026, FLINT, MI 48501-2026

all beneficial interest under that certain Mortgage dated:

April 03, 2008

executed by: MARGARET M LORENZ, A SINGLE PERSON, Trustor

Beneficiary: BELGRAVIA MORTGAGE GROUP, LLC DB CG MORTGAGE

and recorded as Instrument No. on in Book: 0810(11)098 ON 4-15-08

Page:

, of Official Records in the County Recorders office of Cook County

, describing land therein as:

LEGAL DESCRIPTION AS SHOWN AND/OR ATTACHED TO THE MORTGA ST REFERRED TO HEREIN.

Pin or Tax ID #: [1]-22-106-120-102 2

Loan Amount:

\$152,000.00

Property Address: 1503 S STATE ST 409, CHICAGO, IL 60605 F

TOGETHER with the note or notes therein described or referred to, the mor ey due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

BELGRAVIA MOPTGAGE GROUP, LLC DBA BG MORTGAGE

Dated: April 15, 2008

State of Minnesota

) ss.

County of Anoka

LINDA STREAM

Vice President Loan Documentation, GEL GRAVIA MORTGAGE GROUP, LLC DBA BG MORTGAGE

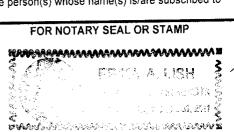
On April 15, 2008

personally appeared LINDA STREAM, Vice President Loan Documentation of BELGRAVIA MORTGAGE GROUP, LLC DBA BG MORTGAGE known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in

his/her/their authorized capacity(ies). entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal.

Erika A. Lish

(Seal)



0912631036 Page: 2 of 2

UNOFFICIAL CO

LEGAL DESCRIPTION

142184-RILC

UNIT 409 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTERST IN THE COMMON ELEMENTS IN 15TH STREET LOFTS CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0602745127, IN THE WEST HALF OF THE NORTHWEST FRACTIONAL QUARTER OF SECTION ✓22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN(S): 17-22-106-120-1022

CKA: 1503 SOUTH STATE STREET #409, CHICAGO, IL, 60605 -

Topology of County Clark's Office