

# UNOFFICIAL COPY

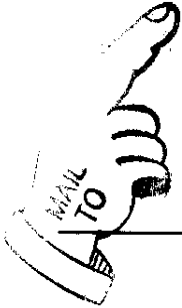
Recording Requested By:  
WASHINGTON MUTUAL BANK



When Recorded Return To:

WASHINGTON MUTUAL  
PO BOX 45179  
JACKSONVILLE, FL 32232-5179

Doc#: 0912634012 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 05/06/2009 08:46 AM Pg: 1 of 2



### SATISFACTION

WASHINGTON MUTUAL - CLIENT 150 #:8449521254 "SWISHER" Lender ID:C40/001/0412371928 Cook, Illinois PIF: 04/01/2009  
MERS #: 100010980007337378 VRU #: 1-888-679-6377

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, AS SUCCESSOR IN INTEREST TO WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, made and executed by SCOTT N. SWISHER III AND KIM E. SWISHER, HIS WIFW, originally to OLYMPIC MORTGAGE CORP, in the County of Cook, and the State of Illinois, Dated: 09/17/1987 Recorded: 10/01/1987 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 87535296, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 27 IN BLOCK 4 IN HUNTING RIDGE UNIT NUMBER 1, BEING A SUBDIVISION OF SECTION 21 AND SECTION 28, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, SNS KES IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, SNS KES JANUARY 12, 1968 AS DOCUMENT 203,7710, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 02-21-406-008, 02-28-202-008

Property Address: 1145W HUNTING DRE, PALATINE, IL 60067

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, AS SUCCESSOR IN INTEREST TO WASHINGTON MUTUAL BANK, FA  
On April 27th, 2009

By:   
Jocelyn Tate, Lien Release Assistant Secretary

*Handwritten notes:*  
Syer  
P 2  
S /  
m  
K


# UNOFFICIAL COPY

STATE OF Florida  
COUNTY OF Duval

The foregoing instrument was acknowledged before me this 27th day of April, 2009 by Jocelyn Tate as Lien Release Assistant Secretary for JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, AS SUCCESSOR IN INTEREST TO WASHINGTON MUTUAL BANK, FA.

Personally Known  Or Produced Identification \_\_\_\_\_ Type of Identification Produced.

WITNESS my hand and official seal,

  
\_\_\_\_\_  
Notary Expires: / /



(This area for notarial seal)

Prepared By: Biserka Gradisic, WASHINGTON MUTUAL BANK, FA , PO BOX 45179, JACKSONVILLE, FL 32232-5179 1-866-926-8937

Property of Cook County Clerk's Office