

# UNOFFICIAL COPY

## WARRANTY DEED

FIRST AMERICAN TITLE GROUP

2073  
1904431



Doc#: 0912635056 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/06/2009 10:43 AM Pg: 1 of 3

SEND SUBSEQUENT TAX BILLS  
TO GRANTEE'S ADDRESS:

Jeffrey Gibbons  
333 W. Hubbard, Unit 3A  
Chicago, IL 60654

**THE GRANTORS**, CHRISTIAN S. GIUSTINI and CHRISTINE GIUSTINI, Husband and Wife, of the City of Chicago, County of Cook, State of Illinois, for and in consideration of TEN and No/100 (\$10.00) DOLLARS, and other good and valuable consideration in hand paid, CONVEY and WARRANT to JEFFREY GIBBONS, as A Single Individual, the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

### LEGAL DESCRIPTION:

See Exhibit "A" attached hereto and made a part hereof.

Subject to: General real estate taxes not due and payable at time of closing, covenants, conditions, and restrictions of record, building lines and easements, if any, so long as they do not interfere with the current use and enjoyment of the property.

Hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois, to have and to hold forever.

Permanent Real Estate Index Number: 17-09-257-025-1174

Address of Real Estate: 333 W. Hubbard, Unit 3A, Chicago, IL 60654

DATED this 20<sup>th</sup> day of April, 2009.

CHRISTIAN S. GIUSTINI

CHRISTINE GIUSTINI

103

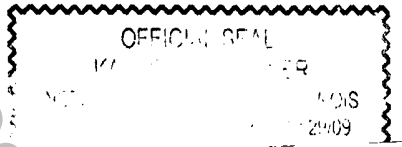
# UNOFFICIAL COPY

STATE OF ILLINOIS        )  
                                           )        SS  
 COUNTY OF COOK         )

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that CHRISTIAN S. GIUSTINI and CHRISTINE GIUSTINI, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

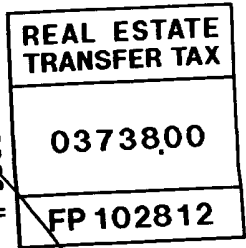
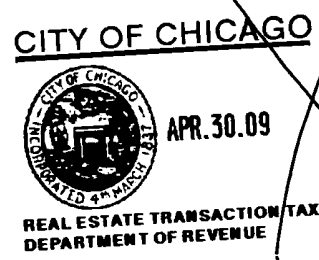
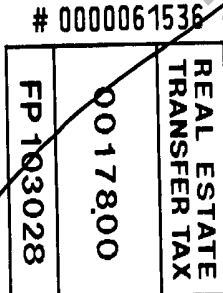
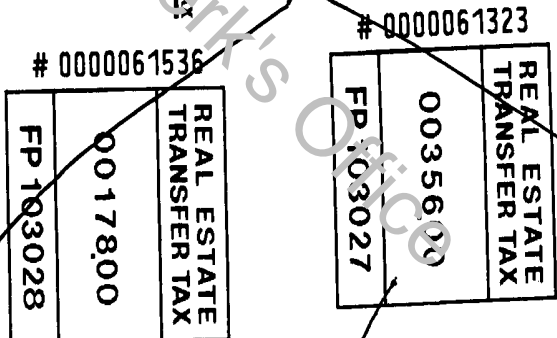
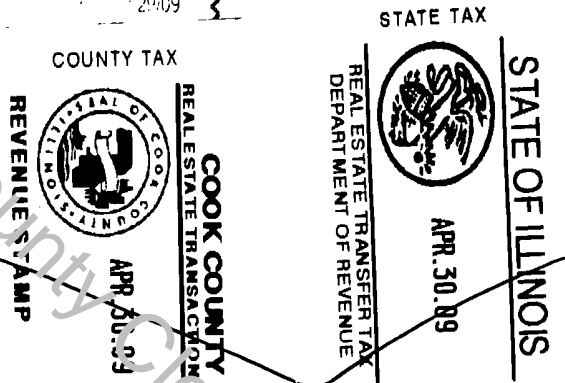
Given under my hand and official seal, this 20<sup>th</sup> day of April, 2009.

*[Signature]*  
 \_\_\_\_\_  
 NOTARY PUBLIC



**Prepared by:**  
 Terrence P. Faloon  
 Faloon & Kenney, Ltd.  
 5 South 6<sup>th</sup> Avenue  
 La Grange, Illinois 60525

**MAIL TO:**  
Judy L. DeAngelis  
767 Walton Lane  
Grayslake, IL 60030



*[Large diagonal watermark: Property of Cook County Clerk's Office]*

# UNOFFICIAL COPY

5. The land referred to in this Commitment is described as follows:

**UNIT 3A IN UNION SQUARE CONDOMINIUM AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:**

**LOT 16 (EXCEPT THE WEST 15 1/2 FEET THEREOF), LOTS 17, 18, 19, 20, 21, 22, 23, 24, 25, AND 26 IN BLOCK 1 IN BUTLER, WRIGHT AND WEBSTER'S ADDITION TO CHICAGO IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**AND**

**PARTS OF LOTS 1, 2, 3, 4, 5, 6, 7, 8, 9, 10 AND 11 (EXCEPT THE WEST 15 FEET THEREOF), LOTS 17 TO 26, BOTH INCLUSIVE, LOT 16 (EXCEPT THE WEST 15 1/2 FEET THEREOF), TOGETHER WITH THAT PART OF THE EAST-WEST WEST 18 FOOT PUBLIC ALLEY LYING SOUTH OF THE SOUTH LINE OF LOTS 1 TO 11, BOTH INCLUSIVE, LYING NORTH OF THE NORTH LINE OF LOTS 16 TO 26, INCLUSIVE, LYING WEST OF THE LINE DRAWN FROM THE SOUTHEAST CORNER OF LOT 1 TO THE NORTHEAST CORNER OF LOT 26, AND LYING EAST OF THE NORTHWARD EXTENSION OF THE EAST LINE OF THE WEST 155 FEET OF LOT 16, ALL IN BLOCK 1 IN BUTLER, WRIGHT AND WEBSTER'S ADDITION TO CHICAGO IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED FEBRUARY 25, 1998 AS DOCUMENT NUMBER 98148440, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.**

**PARCEL 2:**

**THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NUMBER 133, PURSUANT TO THE PARKING AGREEMENT DATED FEBRUARY 24, 1998 AND RECORDED FEBRUARY 25, 1998 AS DOCUMENT NUMBER 98148441 AND FIRST AMENDMENT TO THE PARKING AGREEMENT RECORDED SEPTEMBER 7, 1999 AS DOCUMENT NUMBER 99848244.**