

UNOFFICIAL COPY



Doc#: 0912635105 Fee: \$58.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 05/06/2009 12:26 PM Pg: 1 of 2

Lexicon 201399
(awfa)

SUBORDINATION AGREEMENT

WHEREAS, the undersigned, Omaha State Bank, Lender, of record on a Mortgage made to Joseph E. Dahir, A Single Person, on the 29th day of July, 2008, and filed of record on the 25th day of August, 2008 in Document #0823845007, of the Recorder of Deeds, Cook County, Illinois, on the following described real estate to wit:

See Attached Exhibit "A"

WHEREAS, there is an additional Mortgage of record wherein ~~JPMorgan Chase Bank, N.A.~~ is the Lender of record on a Mortgage made to Joseph E. Dahir, A Married Person, on the 22nd day of April, 2009 and filed of record on the _____ day of _____, 2009, in Document # 0912635104, of the Recorder of Deeds, Cook County, Illinois, on the same property.

NOW THEREFORE, the undersigned, Omaha State Bank, Lender, does hereby expressly subordinate its above described Mortgage filed of record on the 25th day of August, 2008, to the lien of Mortgage filed of record on the _____ day of _____, 2009, placed upon said real estate in favor of JPMorgan Chase Bank. N.A.

DATED this 9th day of April, 2009.

Omaha State Bank

BY: _____

Mark J. Dahir
Assistant Vice President

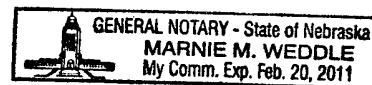
STATE OF NEBRASKA)
SS)
COUNTY OF DOUGLAS)

mail to
LEXICON TITLE, LLC
730 W. RANDOLPH ST. - #300
CHICAGO, IL 60661
PHONE: 312.334.9000
FAX: 312.224.9000

On this 9th day of April, 2009, before me a Notary Public in and for said County, personally appeared, Mark J. Dahir, Assistant Vice President of Omaha State Bank, personally known to me to be the identical person who executed the above and foregoing instrument and acknowledged the execution thereof to be his voluntary act and deed and the voluntary act and deed of said corporation.

Marnie M Weddle
Notary Public

My commission expires: Feb. 20, 2011



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Exhibit A
LEGAL DESCRIPTION

LOT 10, IN PAULINA HOMES SUBDIVISION, BEING A SUBDIVISION OF PART OF THE WEST $\frac{1}{4}$ (EXCEPT THE EAST 33 FEET THEREOF) OF THE SOUTH $\frac{1}{2}$ OF THE SOUTH $\frac{1}{2}$ OF NORTHEAST $\frac{1}{4}$ OF SECTION 30, TOWNSHIP 40, NORTH RANGE 14, EAST OF THE 3RD PRINCIPLE MERIDIAN, ACCORDING TO THE PLAT THEREOF JUNE 29, 2001 AS DOCUMENT 0010578334, OF COOK COUNTY, IL

PIN: 14-30-223-14-0000

COMMONLY KNOWN AS: 2814 N PAULINA STREET, CHICAGO, ILLINOIS 60657

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