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Recording Requested By: NATIONAL CITY BANK

When Recorded Return To: NATIONAL CITY BANK LENDING SERVICES 01-7101 PO BOX 5570 CLEVELAND, OH 44197-1201 Doc#: 0912744054 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 05/07/2009 11:24 AM Pg: 1 of 2



SATISFACTION

NATIONAL CITY BANK #:xxxxxxxxxxxxxx026925 "YANZ" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS AND NATIONAL CITY BANK SUCCESSOR BY MERGER TO MIDAMERICA BANK FSB holder of a certain mortgage, made and excepted by JENNIFER M YANZ, AN UNMARRIED PERSON, originally to MID AMERICA BANK, F.S.B., in the County of Cock, and the State of Illinois, Dated: 07/01/2002 Recorded: 04/23/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrume it i.lo.: 0311346154, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 14211120111015

Property Address: 3511 PINE GROVE # 2, CHICAGO, IL 60657

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

NATIONAL CITY BANK SUCCESSOR BY MERGER TO MIDAMERICA BANK I SB On April 17th, 2009

Dave Armstust, Authorized Representative

STATE OF Ohio COUNTY OF Cuyahoga

By:

Cort's Office On April 17th, 2009, before me, VIRGINIA CONVERSE, a Notary Public in and for Cuyahoga in the State of Ohio, personally appeared Dave Armbrust, Authorized Representative, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

VIRGINIA CONVERSE Notary Expires: 06/27/2010

Virginia Converse Notary Public, State of Ohio My Commission Exp. 6-27-10

(This area for notarial seal)

Prepared By: David Armbrust, NATIONAL CITY BANK 6750 MILLER ROAD, LOC 7101, BRECKSVILLE, OH 44141 (866)622-4257

*DWA*DWANTCC*04/17/2009 01:48:00 PM* NTCC01NTCC00000000000001536535* ILCOOK* xxxxxxxxx026925 ILSTATE_MORT_REL *DWA*DWANTCC*

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hereby mortgage, grant and convey to Lender the following described property located in the County of COOK State of Illinois:

UNIT 3511-2 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE BROMPTON-PINE GROVE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCMENT NO. 24992946, IN FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. #: 14211120111015

1900 COOK COUNTY CLARKS OFFICE which his the address of 3511 PINE GROVE #2, CHICAGO, IL 60657

YANZ MORTGAGEDEED