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# UNOFFICIAL COPY



Doc#: 0912745052 Fee: \$42.25  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/07/2009 09:14 AM Pg: 1 of 3

*Please Return to:*  
Premium Title Group, LLC  
PO Box 188  
Spring Valley, WI 54767

Prepared By:  
PERSONAL MORTGAGE GROUP, LLC  
*J. Mullins*

2211 BUTTERFIELD RD, SUITE 200,  
DOWNERS GROVE, IL 60515-1493

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
2311 W SCHAUMBURG RD, SCHAUMBURG, IL 60194  
does hereby grant, sell, assign, transfer and convey unto WELLS FARGO BANK, N.A.

organized and existing under the laws of THE UNITED STATES (herein "Assignee"),  
whose address is , , , P.O. BOX 5137, DES MOINES, IA 50306-5137 ,  
a certain Mortgage dated APRIL 24, 2009 , made and executed by  
JEROME E BRAND AND DONNA M BRAND, HUSBAND AND WIFE

to and in favor of PERSONAL MORTGAGE GROUP, LLC

COOK  
SEE ATTACHED LEGAL DESCRIPTION

upon the following described property situated in  
County, State of Illinois:

Parcel ID#: 0208400009  
Property Address: 1820 BANBURY ROAD, INVERNESS, IL 60067  
such Mortgage having been given to secure payment of FOUR HUNDRED SEVENTEEN THOUSAND AND 00/100  
(\$ \*\*\*\*\*417,000.00 )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.  
) of the Records of COOK County,  
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with  
interest, and all rights accrued or to accrue under such Mortgage.

0097744296  
Illinois Assignment of Mortgage with Acknowledgment

DOC ID ILAM NMFL # 0664  
VMP-995W(IL) (0109)

11/97

Amended 6/00



*54  
A3  
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M  
of H*

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

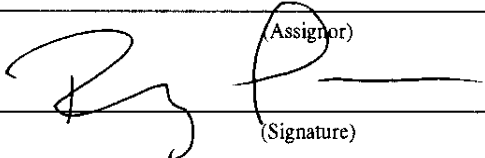
IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **APRIL 24, 2009**

**PERSONAL MORTGAGE GROUP, LLC**

\_\_\_\_\_  
Witness

\_\_\_\_\_  
(Assignor)

\_\_\_\_\_  
Witness

By:   
(Signature)

\_\_\_\_\_  
Attest

**RYAN PEARSON**  
**V.P. LOAN DOCUMENTATION**

\_\_\_\_\_  
Seal:

Property of Cook County Clerk's Office

State of **ILLINOIS**  
County of **DUPAGE**

This instrument was acknowledged before me on **APRIL 24, 2009**

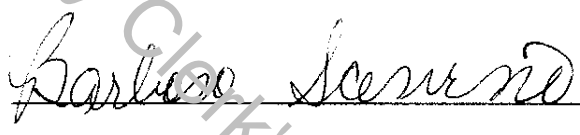
by

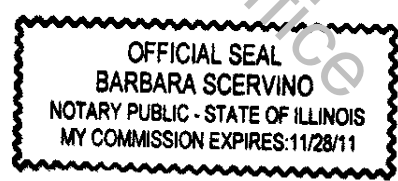
**RYAN PEARSON**  
**V.P. LOAN DOCUMENTATION**

as

**PERSONAL MORTGAGE GROUP, LLC**

of





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## LEGAL DESCRIPTION

All that certain lot or parcel of land situate in the **County of Cook**, State of Illinois, and being more particularly described as follows:

LOT 15 IN BALDWIN HILLS, BEING A SUBDIVISION IN SECTIONS 8, 9, 16 AND 17, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 16, 1955 AS DOCUMENT 16448152, ALSO REGISTERED AS LR 1640502, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office