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RECORDING REQUESTED &

PREPARED BY:

Provident Funding Associates, L.P.
P.O. Box 5914
Santa Rosa, CA 95402-5916
(800) 696-8199

Doc#: 0912745106 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 05/07/2009 12:17 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:

CHARLES B BRIDGERS
SUSAN G BRIDGERS
1160 LANCASTER COURT
HOFFMAN ESTATES, IL 60169

SATISFACTION OF MORTGAGE

Loan#: 1818010378
MIN: 1000179-1818010378-2 MERS Phone: (888) 679-6377
Cook, IL
Property: 1160 LANCASTER COURT, HOFFMAN ESTATES, IL 60169
Parcel#: 0708209004

The undersigned, Mortgage Electronic Registration Systems, Inc., as nominee for Provident Funding Group, Inc., California Limited Partnership, by and through its Assistant Secretary below, hereby certifies that it is the holder of the indebtedness secured by the hereafter described mortgage and acknowledges that, on or before 3/20/2009, the beneficial owner has received full payment and satisfaction of the debt or other obligation in the aggregate principal amount of \$236,000.00 secured by the mortgage dated 2/1/2008 and executed by CHARLES B BRIDGERS AND SUSAN G BRIDGERS, HUSBAND AND WIFE, Borrower, to Mortgage Electronic Registration Systems, Inc. as nominee for Provident Funding Group, Inc., California Limited Partnership, beneficiary, recorded on 2/19/2008 as Instrument No. 805004036 in Book , Page , in Cook (County/Town), IL, and in consideration thereof, does hereby cancel and discharge said mortgage and request that this Satisfaction of Mortgage be recorded in the Cook (County/Town) records.

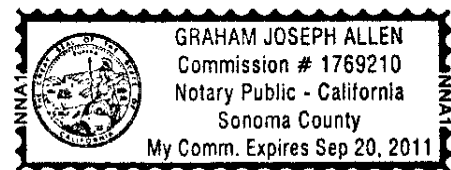
Mortgage Electronic Registration Systems, Inc., as nominee for Provident Funding Group, Inc., California Limited Partnership

By: [Signature] March 23, 2009
Cindy Garcia, Assistant Secretary
STATE OF CALIFORNIA, COUNTY OF SONOMA

On 3/23/2009 before me Graham Joseph Allen, Notary Public, personally appeared Cindy Garcia personally known to me to be the person whose name is subscribed to this instrument, and acknowledged to me that he/she executed the same in his/her authorized capacity as Assistant Secretary on behalf of Mortgage Electronic Registration Systems, Inc., as nominee for Provident Funding Group, Inc., California Limited Partnership, and that by his/her signature on this instrument Mortgage Electronic Registration Systems, Inc., as nominee for Provident Funding Group, Inc., California Limited Partnership, executed this instrument.

Witness my hand and official seal this March 23, 2009

By: [Signature]
Graham Joseph Allen, Notary Public California
My Commission expires: 9/20/2011



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EXHIBIT A

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS:

LOT 4 IN BLOCK 208 IN THE HIGHLANDS WEST AT HOFFMAN ESTATES XXIII, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF FRACTIONAL SECTION 5 AN PART OF THE NORTHEAST 1/4 OF SECTION 8, AN PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9, ALL IN TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN IN THE VILLAGE OF HOFFMAN ESTATES, SCHAUMBURG TOWNSHIP, COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT THEREOF RECORDED REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON MAY 24, 1966 AS DOCUMENT NUMBER 2272742 AND RECORDED MAY 24, 1966 AS DOCUMENT NUMBER 19836547, IN THE OFFICE OF THE RECORDER OF DEEDS, COOK COUNTY, ILLINOIS.

Permanent Parcel Number: 07-08-209-004-0000
CHARLES B. BRIDGERS AND SUSAN G. BRIDGERS, HUSBAND AND WIFE,
NOT AS JOINT TENANTS OR TENANTS IN COMMON BUT AS TENANTS BY
THE ENTIRETY

1160 LANCASTER COURT, HOFFMAN ESTATES IL 60169
Loan Reference Number : 5240651/1818010378
First American Order No: 13859583
Identifier: L/FIRST AMERICAN LENDERS ADVANTAGE



BRIDGERS
14391655

IL

FIRST AMERICAN ELS
MORTGAGE

