## UNOFFICIAL COPY

## **EXECUTOR'S DEED**

(Illinois)

MAIL TO: MAUREEN P. MEERSMAN
716 E. NORTHWEST HIGHWAY

MT. PROSPECT, IL 60056

NAME & ADDRESS OF TAXPAYER:

HARVEY & BARBARA MOELLENKAMP

Doc#: 0912749087 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 05/07/2009 11:05 AM Pg: 1 of 2

4661 ANGELINE COURT	
PALATINE, 11- 60067	RECORDER'S STAMP
THE GRANTOR DAVID DIPRIM	A
as Executor of the Will of <u>CART D. DID</u> Executor by the Probate court of <u>COOD</u> and in exercise of the power of sale granted to I authority enabling, and in consideration of the receipt whereof is hereby acknowledged, does he	County, State of Illinois, in Case Number 2009 P 000327 Executor in and by said Will and in pursuance of every other power and sum of ONEHUNDREDTEN THOUSAND FIVE DOLLARS
HARVEY G. MOELLENKAMP and BAR	BARA J. MOELLENKAMP, HIS WIFE, IN JOINT TENANCY
4661 ANGELINE COURT, PALATINE Grantee's Address	City State Zip
all interest in the following described Real Estate Illinois to wit: UNIT NUMBER 201 AS DESCRIBED REAL ESTATE (HEREIN BLOCK 2 AND LOT 1 IN BLOCK 3 INORTH 1/2 OF THE SOUTHEAST 1/4 NORTH, RANGE 11, EAST OF THE TWHICH SURVEY IS ATTACHED AS EXMADE BY THE EXCHANGE NATIONAL DATED FEBRUARY 1, 1978 AND KNOOFFICE OF THE RECORDER OF DEED AS DOCUMENT NUMBER 24623630 AN COOK COUNTY, ILLINOIS, ON SEPT TOGETHER WITH AN UNDIVIDED 2.4	e situated in the County of COOK, in the State of DELINEATED ON THE SURVEY OF THE FOLLOWING REFERRED TO AS THE "PARCEL"): LOTS 1 and 2 IN IN MINER'S ADDITION TO DUNTON, A SUBDIVISION OF THE OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 42 HIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, CHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP BANK OF CHICAGO AS TRUSTEE UNDER TRUST AGREEMENT OWN AS TRUST NUMBER 33546 AND RECORDED IN THE DESOF COOK COUNTY, ILLINOIS ON SEPTEMBER 12, 1978 ID REGISTERED WITH THE REGISTRAR OF TITLES OF SEMBER 12, 1978 as DOCUMENT NUMBER LR 3045681 O PERCENTAGE INTEREST IN SAID PARCEL.
Permanent Index Number(s): 03-30-4	quired for legal - attach on separate 8-1/2 x 11 sheet.  418-049-1011  STREET, UNIT 201, ARLINGTON HEIGHTS, IL 60005
DATED this day of	, and
	DAVID D. DIPRIMA

NOTE: PLEASE TYPE OR PRINT NAME BELOW ALL SIGNATURES 159.1194

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	WL BROSPECT, IL 60056
Buver, Seller or Representative	
Company of the state of the sta	MAUREEN F. MEERSMAN
DATE	No.
ESTATE TRANSFER TAX LAW	AAME AND ADDRESS OF PREPARER
EXEMPT UNDER PROVISIONS OF PARACRAPH	IMBKE22 SEAL HERE
COUNTY - ILLINOIS TRANSFER STAMPS	The second secon
Notary Public	no sandxa noissitumoo ()
owledged that he/she signed, sealed and delivered the same forth for the lose she contor, for the uses and purposes therein set forth air.	ppeared before me this day in person, and acknamment as his/her free and voluntary act, as su
whose name is subscribed to the foregoing instrument	
	HAT DAVID D. DIPRIMA

SEAL ESTATE
XAL ASTENANT

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REAL ESTATE TRANSFER TAX DEPARTMENT OF REVENUE

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TRANSFER TAX

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