



(Corporation to Individual)

This Indenture made this day of  $\frac{2}{\sqrt{2}}$ 

14)1, 1, 2007 between

Wells Fargo Bank, N.A. as Trustee for Option One Mortgage Loan Trust 2007-FXD1 Asset-Backed Certificates, Scries 2007-FXD1, by American Home Mortgage Servicing, Inc. as attorney in fact,

a National Associated under the laws of the United States, and duly authorized to transact business in the State of Illinois, party of the first part, and

Neil Benjamin,

party of the second part.

(GRANTEE'S ADDRESS): 2450 Briarford La., Northbrook, IL 60062

WITNESSETH, that the said party of the first part, for and in consideration of the sum of Ten Dollars (\$10.00) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the said party of the second part, and to their heirs and assigns, FOREVER, all the following described land, situate in the County of Cook and State of Illinois known and described as follows, to wit:

See Attached

Subject To: taxes not yet due and payable, general restrictions as they appear of tecord

Permanent Real Estate Index Number: 19-35-332-059-0000

Address of Real Estate: 3804 86th Pl., Chicago, IL 60652

Together with all the singular and hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the cat te, right, above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the said party of the second part, their heirs and assigns forever.

And the said party of the first part, for itself and its successors, does covenant, promise and agree, to and with said party of the second part, their heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND FOREVER DEFEND.

City of Chicago Dept. of Revenue 578060

Real Estate Transfer Stamp \$714.00 PREMIER TITLE COMPANY 1350 W. NORTHWEST HIGHWAY ARLINGTON HEIGHTS, IL 60004 (847) 255-7100

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SPECIAL WARRANTY DEED



The /////////, 2007

In Witness Whereof, said party of the first part has caused its name to be signed to these presents by its

Assistant Secretary, the day and year first above written.

## Se'Aunte Watson Assistant Secretary

Wells Fargo Bank, N.A. as Trustee for Option One Mortgage Loan Trust 2007-FXD1 Asset-Backed Certificates, Series 2007-FXD1, by American Home Mortgage Servicing, Inc. as attorney in fact

|  | STATE OF ILLINOIS  MAY7.09                        | REAL ESTATE TRANSFER TAX |
|--|---|--------------------------|
| STATE OF 1. CKSS,  | REAL ESTATE TRANSFER TAX<br>DEPARTMENT OF REVENUE | # FP 103043              |
| COUNTY OF Dallac   | 1   | 101                      |
| On April 2 Assistant Secretary Secre | me High Denisa                                    | , personally appeared    |

who provided me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of Tixes that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

ANGELA DENISE WADE

NOTARY PUBLIC STATE OF TEXAS

COMMISSION EXPIRES:

10-18-2011

Signature:

IMPRESS SEAL HERE

Prepared By: Joseph J. Klein, 2550 Golf Road - Suite 250, Rolling Meadows, Illinois 60008

Mail To: Diliptivach 801 WS+35405+ Chicago, /L 60607

Send Tax Bills To: DUI BUNXAMIN 36005 HOVAN Chicago, /L 60609

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## **UNOFFICIAL COPY**

## EXHIBIT 'A' Legal Description

File Number: 2008-06008-FA

LOT 264 (EXCEPT THE EAST 10 FEET THEREOF) AND LOT 265 (EXCEPT THE WEST 10 FEET THEREOF) IN 87TH AND CRAWFORD HIGHLANDS, BEING A SUBDIVISION OF LOTS 1,2 AND 3 IN HATLEY AND BOYER'S SUBDIVISION IN THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT RIGHT OF WAY OF GRAND TRUNK AND WABASH RAILROAD), IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 3804 86th Place, CHICAGO, IL 60652

PERMANENT INDEX NUMBER: 19-35-332-059-0000

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