Doc#. 0912757193 fee: \$48.00

Att: 05/67/2009 09 14 AW/Pg: 1 of 1

Cack County Recorder of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

ReconTrust Company 2575 W. Chandler Blvd. Mail Stop: AZ1-804-02-11 Chandler AZ 85224

WHEN RECORDED MAIL TO:

COLGATE HOLMES, ELIZABETH HOLMES 1720 N La Salle Dr Apt 19 Chicago IL 60614

SUBMITTED BY: Jessica Larsen

DOCID_000205855382005N

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE COLSENTS that, Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): COLGATE HOLMES, FLIZABETH HOLMES

Original Mortgagee(S): N/A

Original Instrument No: 0021300333 Date of Note: 09/23/2002 Original Recording Date: 11/25/2002

Property Address: 1720 N. LASALLE DRIVE #19 C'HICAGO, IL 60614

Legal Description: Lot N/A Block N/A Township N/A

UNIT NO. 19 IN EUGENIE TERRACE TOWNHOUSE. CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: A TRACFOT LAND IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, COMPA ISED OF CERTAIN LOTS IN NORTH ADDITION TO CHICAGO IN COUNTY CLERK'S DIVISION OF THAT PORTION OF UNSUBDIVIDED LANDS LYING BETWEEN THE EAST LINE OF NORTH ADDITION AND THE WEST LIDE OF NORTH CLARK STREET, IN SOUTH EAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 33, AFORESAID; IN JOHN C ENDER'S SUBDIVISION OF THE EAST 60 FEET OF SUBLOTS 4 AND 5 OF LOTS 7 AND 9 AND OF LOT 6 NORTH OF EUGENIE STREET IN NORTH ADDITION TO CHOCAGO; AND IN ADOLPH OLSEN'S SUBDIVISION OF PART OF LOTS 6 AND 7 IN SAID NORTH ADDITION TO CHICAGO WHICH SURVEY IS ATTACHED AS EXHIBIT "E" TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 30, 1987 AS DOCUMENT 87680770, AS AMENDED FOR TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Pin #: 14-33-414-062-1019

County: Cook County, State of L.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this dete of 05/05/2009.

Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation)

By: Lyndi Smith

Title: Assistant Secretary

State of UT City/County of Cache

This instrument was acknowledged before me on 05/05/2009 by Lyndi Smith, Assistant Secretary of Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation), on behalf of said corporation. Witness my hand and official seal on the date hereinabove set forth.

NOTARY PUBLIC
JESSICA LARSEN
1388 N. 286 E. SUITE 118
LOGAN, UT 843/41
COMMISSION 574594
EXP JUN 85, 2812
STATE OF UTAH

Gessica Larsen

Notary Public: Jessica Larsen My Commission Expires:

06/05/2012 Resides in: Cache